

# Löwenheim-Skolem theorems and Choice principles

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It has been known since 1920 ([6], [2]) that the the axiom of choice played a crucial rôle in the proof of the following form of Löwenheim-Skolem theorem:

**Theorem 1.**  $\mathbf{LS}(\aleph_0)$ : *Every model  $\mathcal{M}$  of a first order theory  $T$  with countable signature has an elementary submodel  $\mathcal{N}$  which is at most countable.*

As noted by Skolem himself, the condition that the countable model for  $T$  be an elementary submodel of  $\mathcal{M}$  made an apparently essential use of the axiom of choice, by relying on the so called *Skolem functions*, which can be found in the modern standard proofs of the theorem. A careful examination of the proof shows that the axiom of dependent choice is sufficient already (see [3]) and in fact it happens to be equivalent to it, as shown in the following<sup>1</sup>:

**Theorem 2.**  $\mathbf{LS}(\aleph_0)$  *is equivalent to the Axiom of Dependent Choice.*

*Proof.* Let  $S$  be a nonempty set with a binary relation  $R$  such that for every  $x \in S$ , the set  $\{y \in S \mid xRy\}$  is nonempty. Consider the theory  $T$  over the language  $\mathcal{L} = \{R\}$  that contains a binary relation symbol, and whose only non logical axiom is  $\forall x \exists y R(x, y)$ ; then  $S$  is a model for  $T$  with the obvious interpretation of the relation symbol. Since  $T$  has a countable signature, by  $\mathbf{LS}(\aleph_0)$  it contains a countable submodel  $\mathcal{N}$ , and hence, there is a bijection between the underlying set  $N$  of  $\mathcal{N}$  and either the set of natural numbers or some finite ordinal. If  $f$  is such a bijection, we can now recursively define a sequence by putting  $x_0 = f^{-1}(\min\{f(n) \mid n \in N\})$  and  $x_n = f^{-1}(\min\{f(n) \mid n \in N \wedge x_{n-1}Rn\})$ .  $\square$

$\mathbf{LS}(\aleph_0)$  can be generalized to theories over signatures that have arbitrary cardinalities. This leads us to the following:

**Theorem 3.** *Let  $\mathbf{LS}(\kappa)$  be the statement: “Every model  $\mathcal{M}$  of a first order theory  $T$  whose signature has cardinality  $\kappa$  has an elementary submodel  $\mathcal{N}$  whose universe has cardinality less or equal than  $\kappa$ ”. We have:*

1. *The assertion: “ $\mathbf{LS}(\kappa)$  holds for every infinite cardinal  $\kappa$ ” is equivalent, over  $ZF$ , to the Axiom of Choice ( $AC$ ).*
2. *The assertion: “ $\mathbf{LS}(\kappa)$  holds for every infinite aleph  $\kappa$ ” is equivalent, over  $ZF$ , to the Axiom of Choice for well orderable families of nonempty sets ( $AC_{WO}$ ).*

*Proof.* 1. It suffices to prove that the assertion implies  $AC$ . By (1) in the theorem of [7], it is enough to prove that if a sentence  $\phi$  has a model  $\mathcal{M}$  of cardinality  $\kappa$ , it also has a model of cardinality  $\mu$  for every  $\aleph_0 \leq \mu \leq \kappa$ . Consider the language that contains symbols from  $\phi$  as well as  $\mu$  many constant symbols  $c_i$ , and the theory  $T$  consisting of the sentence  $\phi$  together

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<sup>1</sup>A referee indicated the author that the proof exposed here had already been published in [1], exercice 13.3. This result however is not widely known, as it was missed in the monography [3]

with the sentences  $c_i \neq c_j$  for  $i \neq j$ . Since  $\aleph_0 \leq \mu$  and there are only a finite number of symbols in  $\phi$ , the new signature has cardinality  $\mu$ . Also, since  $\mu \leq \kappa$ ,  $\mathcal{M}$  contains  $\mu$  many different elements and hence can be turned into a model of  $T$  by using these as the interpretations of the constant symbols. By the assertion,  $\mathcal{M}$  has an elementary submodel of  $T$  of cardinality at most  $\mu$ , and hence of cardinality exactly  $\mu$  (since it must contain at least  $\mu$  different elements). Since this submodel is also a model of  $\phi$ , the proof is complete.

2. To prove that  $AC_{WO}$  implies the assertion, note that the usual proof of Löwenheim-Skolem theorem can be adapted to prove  $\mathbf{LS}(\kappa)$ , provided that  $\kappa$  is well-orderable and that we have the Axiom of Choice for families of  $\kappa$  sets ( $AC_\kappa$ ) and the Axiom of Dependent Choice ( $DC$ ). But these requirements are fulfilled since  $AC_{WO}$  implies  $DC$  (see theorem 8.2, pp. 121 of [4]). Let us now prove the converse, i.e., that the assertion implies  $AC_{WO}$ . Let  $\kappa$  be any aleph, and consider a set of  $\kappa$  unary relation symbols  $R_i$  and the theory consisting of the sentences  $\exists x R_i(x)$  for each  $i$ . Given a family of  $\kappa$  nonempty sets  $U_i$ , their union  $\cup_{i \in \kappa} U_i$  can be turned into a model for that theory under the interpretation  $R_i(x) \iff x \in U_i$ . By the assertion, there is an elementary submodel whose cardinality is at most  $\kappa$  (in particular, it is well-orderable). Hence, a choice function for the family is given by considering, for each  $i$ , the least element  $x$  in the submodel that satisfies  $R_i(x)$ . □

## References

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