

## De islamiska samhällenas äldre historia: Islams uppkomst och dess betydelse ca 600- ca 1750, 7,5 hp

KURSKOD: HI1342

Ashraf, Ahmad, "Historical Obstacle to the Development of Bourgeoisie in Iran", i: Cook, MA (ed.), *Studies in the Economic History of the Middle East, from the Rise of Islam to the Present Day*, London 1970, s. 308–332 (24 sidor). [Elektronisk resurs]

Babayan, Kathryn, *Slaves of the Shah. New Elites of Safavid Iran*, New York 2004, s. 1–19 och 80–113 (63 sidor). [Elektronisk resurs]

Black, Antony, *The History of Islamic Political Thought*, Edinburgh 2001, s. 1–238 (238 sidor).

Cook, Michael, "The Emergence of Islamic Civilization", i: Eisenstadt, Shmuel N (ed.), *The Origins and Diversity of Axial Age Civilizations*, New York 1986, s. 475–483 (8 sidor).

Eisenstadt, Shmuel N & Schluchter, Wolfgang, "Introduction: Paths to Early Modernities. A Comparative View", i: *Daedalus Summer 1998*, s. 1–18 (18 sidor). [Elektronisk resurs]

Fleet, Kate, *A Social History of Ottoman Istanbul*, Cambridge 2010, s. 1–72 (72 sidor). [Elektronisk resurs]

Lapidus, Ira M, *A History of Islamic Societies*, Cambridge 2014, sid. 22–265 och 363–390 (270 sidor).

Matthee, Rudolph A, *Persia in Crisis: Safavid Decline and the Fall of Isfahan* (International Library of Iranian Studies), London/New York 2012, s. s. 139–242 (103 sidor). [Elektronisk resurs]

Farouqhi, Suraiya, *The Ottoman Empire and the World Around it*, New York 2004, s. 1–118 (118 sidor). [Elektronisk resurs]

Mernissi, Fatima, *The Veil and the Male Elite*, Massachusetts 1991 (eller senare) (213 sidor).

Rodinson, Maxime, *Muhammad*, New York 2001 (350 sidor)

(Alternativ: Watt, Montgomery, *Muhammad: Prophet and Statesman*, Oxford 1961)

Said, Edward, *Orientalism*, Stockholm 2000 (eller senare), s. 63–124 (61 sidor).

**Sammanlagt 1 538 sidor**