



# Research Newsletter #24

Friday November 1, 2013

## Headword

The big issue at stake in the university world last week was, of course, the threat of corporatization of universities as manifested in the recent governmental plan. The plan was met with such a strong opposition by academics that it was quickly withdrawn, at least for now. For there are certain areas such as education and research (let alone health care) that are not suited for commercialization. At universities, intellectual integrity must be the guiding principle, and if we don't operate accordingly, if student and research results were to be controlled by profit-making processes, then that is the end of universities as we know them, and intellectual activity will take place somewhere else. Original minds will always find outlets, but for a society to thrive politically and culturally, it is important to train students in critical thinking.

A much more mundane task we have been working with in the Department is cleaning our storage room (on level 3 behind a lecture hall). This had to be done as almost 4000 copies of our old Stockholm Studies in Social Anthropology series (SSSA), which have been kept in stock in Visby, now had to be returned or destroyed as the contract was terminated. And there were numerous boxes with copies of theses in the storage room to take care of, as well. So Lina got going with her usual energy and great organizational skill, tracing authors. Many of you have heard from her by now. For me, going through the list of authors and old SSSA books from the 1970s and onwards, was an emotional journey bringing back memories of colleagues and friends, and events from times past. I was especially taken by the number of SSSA authors who have died. As this is All Saints weekend when churchyards will be lit by candles in memory of those we have lost, let me end on a remembrance note and light a symbolic candle for colleagues and friends who were once a part of our daily life in the Department: Ulf Björklund, Deborah Ericson, Tomas Gerholm, Galina Lindquist, Peter Schweizer and Aud Talle.

**All the best,  
Helena**

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## Research seminars at the department

**Monday 13.00-15.00, B600, Department of Social Anthropology**

### Anthropology and Art Practice

Since the Torres Straits expedition in the late nineteenth century, the treatment of film and photography in anthropology has followed the idea of the image as evidence. During the 'writing culture critique', mainstream anthropology continuously focused on the indexical aspects of photographic images. The expanding interest in sensory qualities of human experience, particularly the interrelation between various senses, has provided means for anthropology to leave the visualist paradigm behind and approach audio-visual media from a broader perspective. Non-documentary aspects of images, such as their capacity to interrogate and to lie, have recently been acknowledged and investigated within visual anthropology. Ethnographic studies of various photographic practices and collaborations with artists have further expanded the field. Simultaneously, certain contemporary artists engage in ethnographic methods and documentary filmmaking. These developments have resulted in an overlap between anthropology and art practice, where boundaries between reality and imagination are critically explored.

This seminar series invite speakers concerned with the above themes, who use practice-based (audio)-visual methods and presentations in their research. The aim is to investigate how direct engagements in visuality and materiality during field-work can inform theoretical perspectives and become means to convey anthropological knowledge. It opens up for formal and ethical discussions of the relation between image-maker, subject and viewer during the production process as well as the final presentation. We welcome various examples of overlaps between anthropological and artistic practice, and of how visual media can embody and make tangible that which is concealed. In addition to issues on art and anthropology the Monday seminar will also cover a wide range of other topics reflecting the on-going research at the department.

For further information, please contact **Anna Laine** or **Shahram Khosravi**.

#### Upcoming seminars:

**2013-11-04**

**Dr Chris Wright**

**Department of Anthropology, Goldsmiths, University of London**

**»Photography, Magic and Materiality: Towards an Anthropology of the Photographic Image«**

Considering photographs as material objects (can we call a digital image an object?) and relics reveals the essentially magical and animist nature of photography. The relationships we have with these objects argue for a fundamentally anthropological understanding of photography that has been missing in the disciplinary insistence on photographs as 'documents'. Using examples and ideas of photography from the Solomon Islands (south Pacific) and Ladakh (western Himalaya) I will argue for a new approach to the medium within anthropology and

outline an anthropology of the photographic image. This has implications for how anthropology thinks about its relationship to images in general.

It would be useful if you bring a personal photograph that is important to you – and one that you are prepared to talk about – to the seminar.

**2013-11-11**

**Dr Mark R. Westmoreland**

**The American University in Cairo and Post-Doctoral Researcher, Department of Media Studies, Stockholm University**

**»Productive Irritants: Art Praxis in Lebanon as Alternative Visual Ethnography«**

Based on long-term research with contemporary artists in Lebanon, who utilize documentary practices to advance experimental forms of evidence, Westmoreland explores the generative possibilities enabled by crossing disciplinary borders between anthropological and artistic modes of social inquiry. In the wake of an unresolved civil war (1975-1990), a vibrant art movement emerged with a set of critical aesthetics aimed to identify and work through a postwar crisis of representation. Although typically consigned to artistic engagements with the archive (cf. Merevether 2006), the work of Jayce Salloum, Walid Raad, and Akram Zaatari elucidates a motif of research curiously under-examined. Because they each have systematically grappled with the epistemological and methodological aspects of researching the war, their oeuvres provide a germane triptych for assessing alternative forms of evidence. By closely examining the way their work rethinks the taken-for-granted modes of knowledge production, I argue that their experimental visual practices poignantly critique the politics of representation, redefine the codes of documentary evidence, and 'make sense' of the war on an affective level. Although these artists express antagonism toward traditional anthropology, I contend that their minority perspectives, research methodologies, and practice-based accounts work as alternative ethnographies of Lebanon. As such, Westmoreland demonstrates how disciplinary differences serve as "productive irritants" (Schneider and Wright 2006) and provides glimpses of different forms of knowledge.



Dr Chris Wright  
»Photography, Magic and Materiality:  
Towards an Anthropology of the  
Photographic Image«  
Monday November 4

**For all seminars in the series, please visit our website.**

## CEIFO seminars on Transnational Migration

Upcoming seminars:

**2013-11-05, 13.00-15.00, B600**

Kerstin B Andersson, PhD

Uppsala University

»The Kolkata Intellectuals, Transnationalism and Digital Diasporas«

This seminar outlines a research proposal for a project on Kolkata intellectuals, mobility and Digital Diasporas. Examining the Kolkata intellectuals and migration, the proposal deals with the role and implication of ICTs and Web 2.0 in a transnational context and a highly globalised world. The area of migration, mobility, transnationalism and digital media is a growing research field. However, studies of those aspects among Diaspora groups from Kolkata and West Bengal are lacking. Further, studies of "digital Diasporas" predominantly concern new media, Internet, mobiles, and webpages. There is very little research done on the use and implications of Web 2.0 and social network sites (SNS), Facebook, Orkut, Skype, among Diaspora groups.

The project intends to combine offline and online research methods. The study will be based in local groups in Kolkata and their counterparts in the diaspora. This will render possibilities to grasp transnational flows, formations and elucidate the implications of new media and social media for the local community and its transnational embedding. Dimensions of online interaction and encounters will be investigated through participant observation and interviews in the online context, in for example SNS as Facebook.

I will start with giving the background and purpose of the project and proceed to a brief overview of the research area; different approaches in studies of mobility, migration and new media. Further, I will illustrate the area through some examples on the use of new media from my own research area, the Kolkata intellectuals. The seminar will end with a discussion on fieldwork in a transnational context and digital media.

Kerstin B Andersson has a PhD in Social Anthropology from University of Gothenburg and is at present connected to Uppsala University. Her dissertation work dealt with elite groups and intellectuals in the South Asian context with a specific focus on Kolkata, West Bengal. She has a long-standing interest in media and media anthropology, including work on Indian art film, shorts, documentaries, new media and ICT, and she has been an active participant in EASA medianthro network since its inception in 2004. Present research interests cover the areas of elite studies in anthropology, globalisation, mobility, the use of new media and Web 2.0 among migrant groups, ICT4D and ICT4SD.



**2013-11-12, 13.00-15.00, B600**

**Dr Hans Lucht, Postdoctoral researcher**

**Department of Anthropology, University of Copenhagen**

»Dangerous Crossings: Ghanaians Lost and Found on the Mediterranean«

Last month several hundred migrants drowned off Lampedusa, and yet the rickety boats are still coming from North Africa. Based on fieldwork in a Ghanaian fishing village, this presentation explores if the growing number of deaths and disappearances on the southern borders of the EU, though not being political acts per se, have certain political implications in the sense that they bring into question the legitimacy of current EU border governance, and what the ramifications of these deaths may be on a local level in a small West African village.



Dr Hans Lucht

»Dangerous Crossings: Ghanaians Lost and Found on the Mediterranean«  
Tuesday November 12

**For all seminars in the series, please visit our website.  
The seminar is organised by CEIFO and the Migration cluster  
at the Department of Social Anthropology.**

## Film series

### Screening and seminar

Wednesday 16.00-18.00

Upcoming screenings and seminars:

**2013-11-06 16.00-18.00, Lecture hall 4**

**»Other Europe« by Rosella Schillaci, 2011 (75 min)**

What happens to African migrants once granted political refugee status? In Turin, a northern Italian city, an abandoned clinic has been squatted by more than 200 refugees since December 2008. Khaled, Shukri and Ali have been travelling through this hell in order to arrive in Italy. Three emblematic characters guide us through a story that reveals, intimately, a collective history, an emblematic tale of all European countries today and their respective immigration policies and the changes occurring in the social fabric of European cities.

**2013-11-13 16.00-18.00, Lecture hall 4**

**»Fieldplay. Video Haptic & ASMR« by Sara Legg, 2012 (23 min)**

In this film, Sara Legg investigates how groups of young people interested in making and watching haptic video have formed a community through social media. The community members explore ASMR (Autonomous Sensory Meridian Response), sensuous experiences that are responses to specific internal and external stimuli, caused by seeing and hearing somebody doing something with their hands or by talking very gently. Legg organizes and films an event where community members interact as performers and audience, and the final film further includes amateur material from youtube.

**»Telling Stories with Differences« by Zineb Sedira, 2004 (20 min)**

Zineb Sedira's work refers stylistically to traditions of documentary realism, French cinema vérité and photographic representation and encompasses a variety of media including film, video, photography, writing and oral history. Born in Paris to Algerian parents in the 1960s, Sedira is part of the second generation of immigrants to France and the specificity of her personal geography is central to her artistic output. She explores the seeming paradox of having a European education whilst being brought up within a North African Muslim community. Her work sensitively questions this 'paradox' using spoken, written and visual narratives.

For all screenings and seminars in the series, please visit our website.

## Other seminars, workshops, news

### Staff meeting

Please note that next week's staff meeting will take place on Wednesday November 6, at 11.45 in B600.

### SUB – Föreslå inköp

Stockholms universitetsbibliotek genomför ingen ämnesbevakning och samlingsuppbryggnad utifrån troliga nutida och framtidiga medieresursbehov, utan tillhandahåller tjänster för snabb och effektiv leverans av medieresurser baserat på efterfrågan.

Målsättningen med förvärvsarbetet är att utifrån biblioteksanvändares behov förvärva rätt medieresurs, i rätt tid, på rätt sätt, och eftersträva effektiva beställnings- och leveransrutiner för att snabbt tillgängliggöra en efterfrågad medieresurs.

Alla med bibliotekskort vid Stockholms universitetsbibliotek kan föreslå att biblioteket köper in en bok, tidskrift eller databas. Om du fyller i datum när du behöver ha materialet, reserveras det för dig och du får e-post när det finns tillgängligt.

Stockholms universitetsbibliotek förvarar i första hand medieresurserna i elektroniskt format.

### Kurslitteratur

Kurslitteratur förvärvas till aktuella utbildningar på grundnivå. I första hand förvärvas titlarna som e-version. Tryckt kurslitteratur köps in i 3-4 exemplar undantaget skönlitteratur som endast köps in i 1 exemplar. Stockholms universitetsbibliotek bevakar inte aktivt kurslitteraturlistor, utan förutsätter att aktuella litteraturlistor skickas in i god tid innan kursstart av kursansvariga eller motsvarande för beställning.

Föreslå ett inköp här.

ting ethnographic findings on the European border regime while mapping out future terrains of exploration, with a view towards a broader comparative perspective on contemporary bordering processes. Taking the cue from the finegrained material approach to the power dynamics at the border proposed by William Walters ('viapolitics': Walters 2012) and Didier Bigo (2010), the workshop seeks to explore concrete aspects of the border regime, ranging from humanitarian mechanisms and the defence industry's laboratories to the vehicles used in human smuggling and the surveillance and policing technologies that facilitate the scanning of these vehicles. The aim is to provide complex ethnographic roadmaps for what is still a little-explored field – that is, the concrete means (vehicles, roads, machinery, manpower) by which Europe's border regime is constituted. It is hoped that this focus on the materialities of the border can contribute with new ethnographic frames on migration in which the views from the 'top' of policing and politics may be combined with the views from 'below' – that is, from the perspective of migrants traversing time-spaces of control, whether in Europe or in other regions with similar bordering dynamics.

The workshop will have a limited number of participants working on pioneering research in this field. The rationale for the small format is twofold: first, to develop common agendas and research tools while pooling existing findings, with the view to future collaboration and dissemination via the participants' own research networks. Second, to produce a thematic issue of a leading peer-reviewed journal, including versions of papers presented at the workshop. The limited number of participants also allows for extensive discussion among peers during the workshop. Scholars working on non-European migration regimes will contribute with crucial comparative perspectives. Participants will be encouraged not just to present existing findings, but to suggest future research pathways and methodological innovations (with the latter a crucial factor in the study of European borders owing to limitations in access to data). The transdisciplinary nature of the workshop will allow for the sharing of research techniques, and will also allow for extensive participation by the large number of researchers in the Department of Anthropology working on migration issues.

### SANT – tema "Gränser"

Linköping, 3-5 april, 2014

Deadline: 1 december

SANTs årliga konferens hålls i Linköping torsdag-lördag den 3-5 april 2014 och vi efterfrågar nu förslag på paneler och nätverksmöten. Vi ser gärna att din panelen anknyter till konferensens tema 'Gränser', men den kan även handla om annat. Har du en idé om en panel och vill ordna den, och/eller ett nätverksmöte, hör av dig till Björn Alm [bjorn.alm@liu.se](mailto:bjorn.alm@liu.se) senast den 1 december 2013.

Vi lägger schemat för hur panelerna och nätverksmötena tidsmässigt ska passa i konferensen, och kommer också framöver att fördela papers på panelerna. En panel förfogar över 2 timmar, vilket möjliggör 4-6 papers. Konferensspråket är svenska, men paneler kan förstås hållas på annat språk. Ge ditt förslag på panel på det språk panelen ska hållas.



2013-12-05 - 2013-12-06

Workshop on ethnographies of border controls

Organised by Shahram Khosravi and Ruben Andersson, Department of Social Anthropology, Stockholm University.

A growing body of interdisciplinary work on the bordering of Europe has emerged in recent years in relation to one of the main catalysts for the accelerating fortification of the frontiers: the irregular migrant. Ethnographically informed work has much to contribute to these interdisciplinary debates – not least in questioning their parameters.

Pioneering studies are doing precisely that, focusing on issues such as the socio-legal production of illegality (de Genova 2002), the transnational formation of migration policy (Feldman 2012), the politics of refugee encampment (Agier 2011), the 'biopolitics of otherness' (Fassin 2001) and the embodied experiences of border controls (Coutin 2005; Khosravi 2010; Willen 2007). This workshop seeks to consolidate the exis-

Gränser genomsyrar den mänskliga existensen. Vare sig de är synliga eller osynliga, territoriella, symboliska eller moraliska.

Människor avgränsar sin värld för att göra den begriplig, för att skapa struktur och mening. Samtidigt utmanas gränser ständigt av individer, grupper och organisationer: Läkare utan gränser, Journalister, Ingenjörer, till och med Clowner utan gränser är verkliga grupper aktiva på och i områden där gränser skapar problem. Konstruktionen och upprätthållandet av gränserna är under ständiga förhandlingar, de utmanas, ifrågasätts, överskrids och omvandlas. Alla gränser är inte problematiska eller uttalade. I vissa fall kan gränser vara svårupptäckta för en utomstående, i andra fall är deras existens ofrånkomlig.

Ämnet för årets SANT-konferens är gränser ur ett antropologiskt perspektiv. Hur studerar antropologin gränser och vad kan antropologin tillföra för förståelsen av gränser, gränsdragningar, deras syften och problematik?

**2014-03-06 - 2014-03-07**

**Workshop: »Transnational migration and global work«**

**Deadline: February 10**

Organised together with Department of Human Geography, Stockholm University.

In times of globalization, activities of work are also becoming more global in nature and in particular they involve transnational migration flows. Nation states and international organisations, such as the EU, are examples of emerging global migration regimes, trying to monitor global work. The increasing mobility of people, who wish to improve their life situations, is another indication of the significance of global work. Recruitment agencies are brokering migrant workers, students are entering international universities and transnational firms are acting within global value chains. Some migrant workers enter the high end of the economy and are sometimes referred to as highly-skilled or career migrants, whereas others enter the low end of the economy, often suffering from exploitation and low earnings. The extensive student migration from India to the ICT firms in the US, South-Asian women doing domestic work in Singapore and Thai berry pickers in Sweden are all examples of global work – gendered and characterized by class and ethnic hierarchies in an evermore globalized labour market.

This workshop emphasizes how various forms of global work are closely linked to transnational migration processes. Webs of networks tie countries together, constituting a transnational social space, facilitating migration flows. The everyday practices of individual migrants are affected by these networks – and the simultaneous events taking place in the sending and receiving countries – and at the same time contribute to their continuation. There are hence many examples of how transnational migration processes and global work practices are interlinked: in globalized economies institutions develop global networks within which workers are recruited. These institutions can be transnational firms, global brokers or a network of families and friends. In the receiving society, transnational networks are often used in the labour market and transnational migrant entrepreneurs can use their contacts in their

homeland to establish their business in the new country.

The workshop is divided into two major strands:

- Migrant practices and everyday life

In this part of the workshop focus is on the transnational activities of migrant workers and/or international students in the global labour markets. We are for example interested in the everyday life of the migrant in the homeland and/or in the receiving countries, the temporary or permanent migrant, who may or may not be embedded in an existing structure of social network (e.g. diaspora) and gender relations and effects on the household and how they relate to 'global work'.

- Structural conditions: policies, organizations and brokers

The second strand of the workshop focuses on the structural level of transnational migration processes and its relation to global work, such as the political agendas or migration regimes of nation states, the activities of migrant organisations, the agendas of transnational firms or the mediating role of recruitment agencies.

We welcome scholars with an interest in transnational migration and global work to contribute to the workshop within these two strands. Please send your abstract no later than February 10 2014 and your paper no later than March 3 to: Charlotta Hedberg ([charlotta.hedberg@humangeo.su.se](mailto:charlotta.hedberg@humangeo.su.se)). The abstract should not exceed 400 words and the paper should be between 4000 and 7000 words (including references).

Arranging committee:

Charlotta Hedberg, Department of Human Geography, Stockholm University

Erik Olsson, Department of Social Anthropology, Stockholm University



#### **13th EASA Biennial Conference**

**Collaboration, Intimacy & Revolution - innovation and continuity in an interconnected world**

**31st July - 3rd August, 2014, Estonian Institute of Humanities, Tallinn University, Estonia**

#### **Key dates**

**Call for Panels: 14/10/2013-09/12/2013**

**Decisions on panels: 22/12/2013**

**Call for papers: 27/12/2013-27/02/2014**

**Registration opens: 10/04/2014**

The 2014 EASA conference, which also celebrates the 25th anniversary of EASA's inaugural meeting, coincides with a quarter-century since the end of the Cold War and the events that triggered dramatic changes around the world. The 14th EASA Biennial Conference will be held in a region that experienced first-hand the socio-political reconfigurations emerging around that time. This conference aptly revolves around the complex intimacies and collaborations at play in bringing about revolutionary change.

20th century social theory, which accounts for the majority of anthropology's professional history, was characterized, amongst other things, by the belief that *anthropos* was a selfish and competitive being. The new millennium has distinguished itself already by new forms of empirical data, conceptual innovation, cross-disciplinary theorising, and vanguard technologies, which acknowledge, even multiply, *anthropos'* potential for cooperation.

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EASA 2014 is an invitation to explore new collaborative practices and data sets at various levels and in multiple directions. It is also an invitation to explore concepts of collaboration as a way out of certain theoretical and methodological deadlocks in which many anthropologists have found themselves in past decades: the iron cage of structural functionalism has been pried open, for example, by intentional and collaborating social actors, and some of the bottomless deconstructions of postmodernism have been overcome by attention to the collective and collaborative making of meaning. We also invite colleagues to think about collaboration as not just a technical affair, but as an intimate process. Approaching collaboration as relations of intimacy opens up conceptual spaces to explore the basic terms of our contemporary world, including social and political change, community, kinship, social networks, activism and digital media.

**Find out more.**

## All upcoming seminars and events in brief

**2013-11-04** Chris Wright  
**2013-11-05** Kerstin B Andersson  
**2013-11-11** Mark R. Westmoreland  
**2013-11-12** Hans Lucht  
**2013-11-18** Lucia King  
**2013-11-19** Eva Evers Rosander  
**2013-11-25** Degla Salim  
**2013-11-26** Alireza Behtoui  
**2013-12-02** Mia Forrest  
**2013-12-03** Karen Haandrikman  
**2013-12-05** Workshop on ethnographies of border controls  
**2013-12-09** Martin Saxon  
**2013-12-10** Daniela de Bono  
**2013-12-16** Robert Willim  
**2014-01-13** Monica Sand  
**2014-01-14** Jesper Bjarnesen  
**2014-02-04** Katy Gardner  
**2014-02-18** Vanessa Barker  
**2014-03-06** Transnational migration and global work  
**2014-04-07** Mark Johnson  
**2014-06-02** Johan Fischer

## SU staff

### Öppet hus hos Forskningsservice

Vi inbjuder till Öppet hus vid två tillfällen i höst. Framförlänt riktar vi oss här till utländska postdocs och gätforskare som vill lära sig mer om svensk forskningsfinansiering och vilket stöd som Forskningsservice erbjuder. Vill du eller någon engelskspråkig kollega veta mer så är du välkommen på Öppet hus den 7 november, kl. 9-12, eller 12 november, kl. 13-16.

Du hittar oss på Forskningsservice på 6:e våningen i Södra huset.

### Forskningservice – Workshops

**Så här beräknar du din budget i din ansökan.  
16 januari, 10.00-11.30**

Sheila Norman Sharma, projektekonom, Forskningsservice. För anmälan och frågor, maila **Sheila**.

### Intresserad av att forska i ett EU-land?

Euraxess Sweden är en webbportal för forskare som önskar gå vidare i sin karriär i ett annat europeiskt land. Här finns jobbutlysningsar, forskningsnyheter och praktisk information både om du som svensk vill ge dig ut i Europa eller om du som europé vill arbeta i Sverige.

**Läs mer om Euraxess Sweden här.**

### Forskningsjobb inom EU-kommissionen

EU-kommissionen hade nyligen informationsdagar om Joint Research Centre (JRC) riktade till unga forskare i Sverige, där representanter för JRC berättade om hur man som forskare kan arbeta under några år vid något av JRC:s forskningsinstitut. JRC är ett generaldirektorat inom EU-kommissionen med uppdraget att förse resten av EU-kommissionen med vetenskapligt underlag till lagstiftning.

Till omfattande del samarbetar JRC med forskare och företag i EU:s medlems-länder. JRC är organiserat i sju olika institut lokaliserade på sex olika platser i Europa. Den största anläggningen ligger i Ispra i norra Italien där tre av instituten har sin hemvist. Övriga orter är Karlsruhe i Tyskland, Sevilla i Spanien, Petten i Holland och Geel i Belgien.

**För mer information.**

### Testperiod på den svenska databasen politiken.se

Under perioden 14/10-15/11 har du möjlighet att testa den oberoende svenska artikeldatabasen politiken.se. Politiken.se är en politiskt obunden artikeldatabas med inriktning på politik och samhälle. Databasen/nättidningen bevakar dessutom samhällsvetenskaplig litteratur samt forskning inom sociologi och statskunskap.

**För mer information.**

### Open access: six myths to put to rest

Peter Suber writes about Open access in The Guardian (2013-10-21). He is the director of the Harvard Office for Scholarly Communication, and author of *Open Access* (MIT Press, 2012).

**Find out more.**

### Rutiner för ingående av avtal om cotutelle vid Stockholms universitet

Rektor har 2013-09-19 fattat beslut om Rutiner för ingående av avtal om cotutelle vid Stockholms universitet. Ett cotutelleavtal är ett avtal om samarbete kring handledning av utbildning på forskarnivå mellan två lärosäten där doktoranden har en handledare vid vartdera lärosäte och bedriver doktorandstudier vid båda lärosätena. Rutinerna kompletterar Rutiner för avtalsarbete vid Stockholms universitet (dnr SU FV 1.1.2-2685-13), som också bör iakttas i arbetet med att ta fram ett cotutelleavtal.

**För mer information.**



### Ljusfest vid Brunnsviken 3 november, 16.30-18.30

Söndagen den 3 november klockan 16.30 – 18.30 genomförs för sjätte året i rad ljusfest i Hagaparken och runt Brunnsviken. Stränderna är upplysta av facklor och marschaller. Det bjuds även på körmusik, fackeltåg, trumsagor för barnen, båtturer på Brunnsviken och på Haga Ocean går det att titta på hajar. Det går även att köpa facklor.

**För mer information.**

### Welcome to introduction day for PhD students! Deadline: November 4

On November 15, the day will be in Swedish and on November 18 the day is presented in English. **Sign up here.**

## **Demokratiseminarium i Alexandria**

USI, Universitet och Svenska Institut i samverkan för internationalisering, bjuder in forskare från Sverige att medverka på ett demokratiseminarium vid Svenska institutet i Alexandria. Temat är Religion, Law and Society.

**För mer information.**

## **Short course on Web Survey Design**

**November 7, 9.00-16.00, DeGeer Hall, Stockholm University**

The course focuses on the design of Web survey instruments or questionnaires. There is a large body of research showing that design of Web surveys can have a big effect on the answers obtained. The course will cover all aspects of instrument design for Web surveys, including the appropriate use of widgets (e.g., radio buttons, check boxes) for Web surveys, general formatting and layout issues, movement through the instrument (action buttons, navigation, error messages), and so on. The course will draw on empirical results from experiments on alternative design approaches as well as practical experience in the design and implementation of Web surveys. The course will not address the technical aspects of Web survey implementation (such as hardware, software or programming), and will also not focus on question wording, sampling or recruitment issues. The course will have a strong practical emphasis, examining many different examples of good and bad design, with recommendations for best practice, but will not involve hands-on practice with Web survey software. Participants are encouraged to bring their own examples to class for discussion.

- Instructor: Mick P. Couper, University of Michigan and the Joint Program in Survey Methodology
- Registration: Register by sending an email to [websurvey-design@gmail.com](mailto:websurvey-design@gmail.com)
- Registration fee: The course is free. For no-shows, however, 500 SEK will be invoiced

**Find out more.**

## **Nominera årets miljöprofil**

Den 26 november ska Miljörådet utse årets miljöprofil på Stockholms universitet. Alla kan nominera en kandidat. Utmärkelsen ska uppmärksamma en medarbetare som markant har lyft miljömedvetenheten på en institution/motsvarande. Det vill säga en medarbetare som påverkat alla att agera mer miljövärligt. Detta kan till exempel vara att denne fått alla att släcka lamporna, skriva ut mindre antal kopieringspapper, hålla videomöten istället för att resa, källsortera med mera.

Skriv en motivering och skicka den till e-post: [miljo@su.se](mailto:miljo@su.se). Sista dag för nominering är 15 november.

**För mer information.**

## **Regeringen skjuter på stiftelseförslag**

Regeringen skjuter på planerna på en ny lag som gör det möjligt för universitet och högskolor att bli privata stiftelser. Förslaget har fått kritik och vissa delar ska utredas mer. Förslaget presenterades i juni och utbildningsminister Jan Björklund (FP) förklarade då att syftet är att ge universiteten större möjligheter att teckna avtal i internationell forskningsverksamhet. Men exempelvis frågor kring studenternas rättigheter, konsekvenser för anställda och reglerna kring stiftelsernas ekonomiska redovisning till staten måste utredas ytterligare. Därför skjuts planerna fram sex-tolv månader.

**Läs hela artikeln.**

## **800 studenter varnade eller avstängda för fusk**

Drygt 800 studenter blev avstängda eller varnade under 2012, ungefär samma antal som året innan. Plagiering är fortfarande den vanligaste orsaken till fusk men antalet fall har minskat något. Det visar Universitetskanslersämbetets årliga rapport om högskolornas disciplinären.

**Läs hela artikeln.**



## **Ny fas i Albano: Byggnaderna börjar få form**

Albanoprojektet går fortsatt framåt. I slutet av november är det s.k. byggnadsprogrammet klart, det visar möjliga sätt att planera byggnader och mark och ger även ett första underlag för en beräkning av de totala kostnaderna. Parallelt med utvecklingen av universitetsområdet Albano pågår ett arbete med att skapa goda kollektivtrafikförbindelser till platsen. Den 4 november håller projektet en workshop med trafikforskare från KTH för att gå igenom vilka trafikslag som lämpar sig bäst i området. Resultatet av det mötet bildar sedan underlag för vidare diskussioner med SL och landstinget.

**För mer information.**

## **Nya professorer vid Stockholms universitet**

Karin Bäckstrand anställs som professor i samhällsvetenskaplig miljöforskning. Monica Axelsson befordras till professor i tvåspråkighet med inriktning på svenska som andraspråk. Stephan Rosswog till professor i astronomi med inriktning mot extragalaktisk och högenergiastrophysik, Anders Nilsson till professor i kriminologi och Barry Brown till professor i data- och systemvetenskap, med inriktning mot Människa-maskin-interaktion.

**För mer information.**

## Kraftig ökning av högskolans forskningsresurser

Inom den svenska högskolan finns en tydlig trend mot större tyngd på forskning. Mellan åren 2008-2012 har universitetens och högskolornas intäkter för forskning och utbildning på forskarnivå ökat med 19 procent, vilket motsvarar 5,7 miljarder kronor. Det visar en ny kartläggning av högskolans forskningsresurser som Universitetskanslersämbetet publicerar i dag.

[För mer information.](#)

## Adam Helms seminarium 2013

**Självpublicering - hot eller möjlighet?**

**7 november, 14.00-17.00, Nordenskiöldsalen, Geohuset**

I Sverige är ordet fritt och alla kan idag med teknikens hjälp ge ut en bok. Förlagen har inte längre ensamrätt att utse vilka som ska bli författare. Självpubliceringsfenomenet utvecklas i allt snabbare takt och får allt högre status och i USA vittnar branschfolk om att den traditionella strukturen är på väg att förändras fullkomligt. Hur ser då självpubliceringen ut i ett svenskt sammanhang? Vid årets Adam Helms-seminarium den 7 november blir självpubliceringen i Sverige belyst av forskare, författare, förlagsfolk och andra branschaktörer, såsom Gunnar Ardelius (Författarförbundet), Thomas Götselius (Kulturrådet och Stockholms universitet), Jonas Lennermo (Publit), Peter Norrman (Vulkan), Johan Svedjedal (Uppsala universitet), Annina Rabe (SvD) och Lars Rambe (författare) i samtal med litteraturforskaren Malin Nauwerck (Uppsala universitet och ledamot i Adam Helms referensgrupp). Seminariet arrangeras i samarbete mellan Stockholms universitetsbibliotek och Förlagskunskap vid Historiska institutionen, Stockholms universitet. Efter seminariet är du välkommen på mingel.

[För mer information.](#)

## EU och Marie Curie-frukost

**14 november, 9.00-11.30**

Forskningsservice bjuter in till ett frukostmöte för administratörer med EU-projekt. Under mötet kommer vi att diskutera aktuella frågor som berör EU-projekten. Seminariet startar kl. 9.00 med generella frågor som rör EU-projekt. Vid ca 10.00 bjuter vi på frukost och vid 10.30 går vi över till att enbart prata om Marie Curie-projekt.

Du är välkommen att delta i både seminarierna eller enbart en efter eget behag. Anmälningar görs senast 2013-11-07.

[För mer information.](#)

## European archive for social science and humanities data

A European data centre for social sciences and humanities is to be established in Bergen, Norway, and expected to open in early December.

[Find out more.](#)



## Joakim Malmström ny förvaltningschef vid universitetet

Rektor beslöt den 29 oktober att anställa Joakim Malmström, filosofie doktor i historia, som ny förvaltningschef vid Stockholms universitet.

[För mer information.](#)

## Apple's nya operativsystem och arbetsplatstjänsten

Apple har nyligen släppt ett nytt operativsystem till sina datorer. Vår testprocess är ännu inte avslutad och vi vill därför uppmana våra användare av arbetsplatstjänsten att inte uppdatera sina datorer själva då flera funktioner då slutar att fungera.

[För mer information.](#)

## ResearchGate - a social network for researchers

ResearchGate lets you track and measure the visibility of your research by using different tools and metrics. ResearchGate also lets you connect and collaborate with colleagues, peers, co-authors, and specialists in your field.

[Find out more.](#)

## Samhällsvetenskapliga fakulteten - seminarier och föreläsningar

Här finner du de seminarier och föreläsningar som vänder sig till, och är öppna för, forskare inom fakulteten. Vissa av dem kan i undantagsfall även vara öppna för allmänheten. Vänligen kontakta respektive institution för information.

## Gästforskarbostäder

Stockholms universitet hyr och administrerar ett antal möblerade lägenheter i olika områden i Stockholm. Dessa bostäder hyrs ut till internationella doktorander och gästforskare vid universitetet.

[För mer information.](#)

## **Universitetets forskningsdatabas**

**Universitetets forskningsdatabas** har varje vecka över 1000 besökare; 80% är förstagångsbesökare medan 20% återkommer för att leta information om Stockholms universitets forskare och forskning. Du som forskare kan logga in med ditt universitetskonto och börja använda forskningsdatabasen som din egen personliga hemsida.

## **Medarbetarwebben & andra informationskanaler**

### **Medarbetarwebben**

[SU på Facebook](#)

[SUB på Facebook](#)

[Sveriges Antropologförbund \(SANT\) på Facebook](#)



## **Öppna föreläsningar vid Stockholms universitet**

Sedan 30 år tillbaka ger Stockholms universitet öppna föreläsningar där universitetets forskning presenteras i populärvetenskaplig form. Ämnena är breda - stora och små, nationella och internationella, bekanta eller helt nya. **Här hittar du alla föreläsningar.**

## **Current applications, grants, calls, vacancies**

### **Vetenskapsrådet – Konferensbidrag (Löpande ansökan)**

Syftet med bidraget är att främja internationellt forsknings-samarbete och erfarenhetsutbyte. Konferensbidrag är ett sätt att ge forskare verksamma i Sverige möjlighet att anordna en konferens med internationellt erkända föredragshållare.

**För mer information.**



### **Three-year Postdoctoral Prize Research Fellowships in Sociology**

**Nuffield College, University of Oxford**

**Deadline: November 4**

Applications are invited from graduates wishing to undertake research in any area of Sociology. The main interests of the College are in Economics, Politics and Sociology, but these are broadly construed to include, for example, social science approaches to history, social and medical statistics, international relations, social psychology, public policy, and social policy. The College offers separate Fellowship competitions for applicants researching in Economics and in Politics. Applicants who wish to undertake interdisciplinary research in social science may apply to one or more of the three Fellowship competitions. Applicants who wish to undertake research in Economic History, or interdisciplinary research in Sociology which includes Economics and/or Politics are welcome to apply for the PPRFs in Sociology. The Sociology Group particularly encourages applications from candidates who work or plan to work in the field of one or more of the College's Sociology Fellows.

PPRFs' main responsibility is to engage in scholarly research (collaborations with Fellows and postdocs in College and around Oxford are of course welcomed). They have no teaching or administrative obligations but are expected to participate in the intellectual life of the College. They will be expected to organise a seminar or workshop in their subject area during the three-year term of their appointment and the College can help finance and organise these activities.

**Find out more.**

### **Hivos, DFID, USAID, SIDA open calls for »Making All Voices Count« programme**

**Deadline: November 8**

The Humanist Institute for Cooperation with Developing Countries (Hivos), in collaboration with the UK Department for International Development (DFID), the US Agency for International Development (USAID), the Swedish International Development Cooperation Agency (SIDA), Open Society Foundations, Omidyar Network, the Institute of Development Studies and Ushahidi, invites proposals under the Making All Voices Count programme.

**Find out more.**

### **Post-doctoral and PhD student positions in Finland**

**Centre of Excellence in Relational and Territorial Politics of Bordering, Identities, and Transnationalization, Universities of Oulu and Tampere, Finland**

**Deadline: November 8**

Post-doctoral and PhD student positions are available in the Finnish Centre of Excellence (2014-2019) in Relational and Territorial Politics of Bordering, Identities, and Transnationalization (RELATE). The first funding period covers years 2013 – 2016, with the option of extension to years 2017 – 2019.

The Finnish Centre of Excellence in Relational and Territorial Politics of Bordering, Identities, and Transnationalization (2014–2019) is an integrated consortium of four research groups led by Professors Anssi Paasi, Jouni Häkli, Sami Moisio and Jarkko Saarinen. The CoE brings together human geographers from the Universities of Oulu and Tampere to study theoretical and empirical themes related to contemporary bordering practices and forms of political agency.

The CoE is coordinated at the Department of Geography, University of Oulu, Finland. Post-doctoral and PhD student positions are available in specific research themes both in Oulu and in Tampere.

**Find out more.**



### **Peg Zeglin Brand Endowed Chair in Gender Studies**

**Department of Gender Studies, Indiana University- Bloomington**

**Deadline: November 11**

The Department of Gender Studies at Indiana University, Bloomington seeks to fill the Peg Zeglin Brand Chair in Gender Studies at the full or associate rank starting August 2014 with a scholar from any disciplinary background whose work centrally addresses feminism, sexuality and/or gender. We are especially interested in interdisciplinary scholars whose areas of specialization include any combination of the following: film and media; critical race and queer of color critique; dis/ability studies; transgender studies; transnational and postcolonial feminism. Minimal requirements: Doctoral degree in relevant field and tenurable professional dossier.

Indiana University, Bloomington's Department of Gender Studies was one of the first in the nation to offer a Ph.D. in Gender Studies, now in its eighth year. Current areas of strength in the department include race/ethnicity, feminist theory, media/representation/cultural studies, sexualities, sexual health, spatial studies of sexuality and gender (including queer rurality, metronormativity, and diaspora), and studies of science, medicine and technology. The department is in the midst of a dynamic period of growth and innovation, and full participation in the development of our programs will be essential. The successful candidate will be expected to maintain an active research and publication profile in a fashion commensurate with the prestige of the endowed chair. Teaching responsibilities include both the undergraduate and graduate core and elective courses and advising student research at all levels, including direction of doctoral dissertations.

Review of applications will begin November 11, 2013 and continue until the position is filled. To apply, submit electronic

cally via <https://indiana.peopleadmin.com>: a letter of application detailing how your research agenda, teaching experience, and philosophy fit with job description and department; curriculum vitae; and name/contact information for four referees to Barbara Black-Kurdziolek ([baablack@indiana.edu](mailto:baablack@indiana.edu)) c/o: L.H. Stallings, Search Committee Chair, Department of Gender Studies, Memorial Hall East, Room 130, Bloomington, IN 47405.



**REMESO Graduate School in Migration, Ethnicity and Society  
Linköping University**  
**Austere Histories: Changing Narratives of Europe's Colonial Past and Multicultural Present**  
**November 11-December 13, Intensive Week November 26–29**

Course Directors: Peo Hansen and Stefan Jonsson

The course provides a unique opportunity to explore the new Politics of Austerity together with some of Europe's best scholars and researchers on the topic. Many European societies have recently turned toward more austere political regimes guided by authoritarian values. What do these changes entail for labour markets, politics and social life? In which ways do they change imaginaries of the present and the past? The course explores how austerity imposes new regimes of migration and citizenship and new forms of exclusion along race, class and gender lines. It also investigates how austerity entails a return to more nationalist and ethnically assertive interpretations of history and the cultural heritage.

The course is organized in conjunction with an international symposium on the topic, organized by REMESO. Students taking the course will first be given two days of lectures and seminars, after which they will participate in the sessions and discussions at the two-day symposium.

**Speakers and lecturers:**

Nicolas Bancel, Université de Lausanne; Gurminder K Bhambra, University of Warwick; Manuela Boatca, Freie Universität; Nacira Guénif-Souilamas, Université de Paris X – Saint Denis; Lars Jensen, Roskilde University; Nicola Labanca, University of Siena; Esther Captain, National Committee for the Remembrance of WWII, Amsterdam; Robbie Shilliam, Queen Mary University of London; Charles Woolfson, REMESO, Linköping University; Branka Likic-Brboric, REMESO, Linköping University; Peo Hansen, REMESO, Linköping University; Stefan Jonsson, REMESO, Linköping University.

**Find out more.**

**Associate/Full Professor - Gender, Immigration and Diaspora  
University of Toronto Scarborough  
UTSC: Historical & Cultural Studies  
Deadline: November 12**

The Department of Historical and Cultural Studies of the University of Toronto Scarborough (UTSC) invites applications for a tenure-stream appointment at the rank of Associate or Full Professor in the historical study of Gender, Immigration, and Diaspora. The appointment will begin

on July 1, 2014.

The successful candidate will develop the department's strengths in women's and gender studies, immigration history, urban studies, and diaspora studies. The department particularly encourages applications from scholars who can contribute to interdisciplinary teaching, research, and programming. In addition, experience in public history, archival work, and local history will be regarded favourably.

Applicants must have a PhD in History and/or Women Studies and Gender and demonstrate excellence in research and teaching. Special consideration will be given to applicants whose teaching and research methods engage with a multidisciplinary department that includes historians, women's and gender studies scholars, and area studies specialists.

**Find out more. (Job#1301291)**

**Doktorandplats i Etnologi, Institutionen för kulturtropolologi och etnologi, Uppsala universitet  
Sista ansökningsdag: 14 november**

Sugen på att doktorera i etnologi? Nu har du möjlighet att söka till forskarutbildningen. Institutionen för kulturtropolologi och etnologi utlyser just nu en doktorandplats i etnologi med tillträde 2014-03-01. Sista anmälndag är den 14 november. Om du vill veta mer kan du gå in på <http://www.uu.se/jobb/> och klicka på doktorandplats i etnologi. Där finns allt du behöver veta för att ansöka.

**Den kvalitativa intervjun som forskningsmetod  
2-13 december, Tema T, Linköpings universitet  
Sista anmälndag: 15 november**

Kursen riktar sig till doktorander intresserade av att samla in empiriskt material till sin avhandling med hjälp av kvalitativa intervjuer.

**Mål**

- Introducera intervjun som forskningsmetod
- Gör kursdeltagarna bekanta med olika former av intervjuer och olika sätt att genomföra intervjuer
- Låta kursdeltagarna träna på att genomföra olika intervjuerformer
- Låta kursdeltagarna träna på att transkribera och analysera intervjuer
- Låta kursdeltagarna tillsammans diskutera och reflektera över intervjugprocessen och hur man kan använda detta material i avhandlingen.

Fokus är på kvalitativt intervjuarbete: upplägg, genomförande och analys. Kursen kombinerar föreläsningar, diskussionsseminarier samt praktiska intervju- och analysövningar. Kursen är intensiv och interaktiv och baseras på att kurslitteraturen har lästs i förväg, ett aktivt deltagande under två veckor på Tema T, Linköpings universitet samt att efterföljande göra en examinationsuppgift. Deltagarna skall under kursen genomföra egna intervjuer, transkribera och analysera dessa samt reflektera över intervjun som arbetsredskap. Examination sker genom 14

inlämnande av kursuppgifterna samt en fristående intervjuövning som genomförs efter avslutade kursveckor på Tema T. Undervisningstillfällena behandlar följande teman:

- Förberedelse och kontakt inför intervju
- Kommunikation och interaktion i intervjustuationen
- Olika slags intervjuer och vilken typ av material dessa ger
- Att intervju om känsliga ämnen
- Makt och intersektionalitet i intervjustuationen
- Fokusgrupsintervjuer
- Transkribering, kodning och analys av intervjun
- Dokumentation, arkivering och etiska aspekter

Kursen ges 2-13 december 2013, kursspråket är svenska, och deltagande i alla moment är obligatoriskt. Litteraturlista och schema skickas ut till anmälda deltagare senast 1 november. Inlämnande av examinationsuppgift senast 31 januari 2014. Max 12 deltagare, anmälan senast 15 november till [eva.danielsson@liu.se](mailto:eva.danielsson@liu.se)

Kursen ger 7,5 högskolepoäng.

Kursansvariga: Corinna Kruse ([corinna.kruse@liu.se](mailto:corinna.kruse@liu.se)) och Lotta Björklund Larsen ([lotta.bjorklund.larsen@liu.se](mailto:lotta.bjorklund.larsen@liu.se)), Tema T.



### Fulbright Sweden: studera eller undervisa i USA

#### Swedish Graduate Student Program

For Swedish students with an excellent academic record who will complete a Swedish or EU university degree prior to departure for the U.S. and who intend to stay at least one academic year. Open for all fields of study, except medicine (with the exception of public health and medical research), dentistry or veterinary medicine. Graduate student applications include: Master degrees, Ph.D. degrees, Non-degree, and Visiting Student Researchers.

Master degrees are usually two year master programs in arts or sciences or one year for a Masters in Law (LLM); Ph.D. degrees usually require a completed masters degree, publications in the field of study, and academic or professional experience in the field; Non-degree students take courses for credit but do not earn a degree (usually 1 year); Visiting Student Researchers have already developed a Ph.D. dissertation topic and the primary objective is one year of research with a limitation of one or two courses. Grantees are selected in advance, as university placement and testing takes place during the year prior to the intended year of study.

Applications for the Graduate Student Program 2015-16 academic year will be due Monday, April 28, 2014.

#### Find out more.



### Knut och Alice Wallenbergs Stiftelse: Postdoctoral scholarship programme at Stanford

**Deadline: November 15**

The purpose of the programme is to bring outstanding young Swedish scientists from all disciplines of science to Stanford University for one to two years of postdoctoral study and research. The stipend is for a period of up to two years of postdoctoral studies, and amounts to approximately US\$65,000

each year and US\$10,000 as an annual allowance for accompanying family members.

#### Find out more.

### VolkswagenStiftung call: Key issues for academia and society

**Deadline: November 15**

VolkswagenStiftung invites applications for its funding initiative key issues for academia and society. This initiative supports research groups in the humanities, cultural studies and the social sciences who wish to investigate complex topics of high significance and relevance for society. Scholars should use resourcefulness and creativity to track down corresponding problem areas and questions and demonstrate the relevance and significance of a »key issue« in a comparative peer review process. A requirement for applying is that the project is primarily concerned with the humanities, cultural studies, or social sciences. However, co-applicants from science or engineering are also welcome.

Research teams may consist of two to five applicants at one or several scientific institutions. In German-international consortia, the German research institution should take the lead concerning overall project responsibility.

Funding may cover personnel costs, equipment or running costs such as travel allowances. Funding is available for up to four years.

#### Find out more.

### The InterGender Research School

#### Theorizing Queer Temporalities

**January 16-18, University of Gothenburg**

**Deadline: November 21**

Teachers:

- Jackie Stacey, Professor of Media and Cultural Studies, University of Manchester, UK
- Sam McBean, Visiting Lecturer based at the London School of Economics and Political Science
- Kajsa Widegren, Assistant Professor, University of Gothenburg, Sweden
- Guest lecturer: Clare Hemmings, Professor of Feminist Theory, London School of Economics and Political Science, UK

Course description:

This InterGender course will focus on the recent body of work on temporality in queer studies. The course will discuss key queer theoretical texts on temporality (by authors such as Elizabeth Grosz, Heather Love, Lee Edelman, Judith Halberstam, José Muñoz, Elizabeth Freeman) and consider these alongside a number of cultural texts and examples (including literature, film, live performance, art) concerned with queering time (or the queerness of time). Our sessions will be concerned with the theoretical frameworks which have informed recent debates on queer temporality (and also those which have remained in the background) as well as the methodological and conceptual issues of moving between theoretical and cultural readings.

We will ask questions about what we might mean by 'temporality' and 'queer' and consider what norms of temporality

queer is supposedly challenging. Moreover, the course will bring queer work on temporality into dialogue with feminist debates about the politics of time and our affective investments in narration and story-telling. We will explore how and why feminist approaches to temporality are different/similar to queer ones and consider why we might want to bring them into dialogue with each other.

#### **Find out more.**



#### **Pro Futura-utlysning**

**Deadline för nominering: 26 november**

Riksbankens Jubileumsfond (RJ) och Swedish Collegium for Advanced Study (SCAS) inbjuder Stockholms universitet att senast 20 december 2013 nominera högst fyra kandidater till den anställning som beskrivs. Beslut fattas av RJ:s styrelse i maj 2014. Pro Futura Scientia IX är ett nationellt spetsforsningsprogram för unga forskare i humaniora och samhällsvetenskap.

Ett lärosäte får nominera högst fyra (4) personer från humanistiskt-samhällsvetenskapligt eller likställt vetenskaps- eller fakultetsområde (inkl. juridisk och teologisk fakultet). Lärosätet kan välja att endast nominera en eller två forskare. Om lärosätet väljer att nominera tre personer, skall minst en av dessa forskare ha doktorsexamen från och vara verksam vid annat lärosäte eller forskningsinstitut än det förslagsställande. Om man väljer att nominera fyra personer, skall minst en av de nominerade ha doktorsexamen från och vara verksam vid universitet eller institut utanför Sverige.

#### **För mer information.**



#### **European JPI Climate Joint Call for Transnational Collaborative Research Projects**

**Deadline: November 29**

The call is open to international consortia of researchers and research groups from academic and other organisations that have a strong focus on research.

For the call topic on Societal Transformation, consortia must include partners from at least three of the European countries participating in the call: Austria, Belgium, Denmark, Finland, France, Germany, Ireland, The Netherlands, Norway, Slovenia, Sweden, the UK. Involvement of partners from civil society, policymakers, public administration or industry for co-designing research questions and co-production of knowledge is encouraged.

For the call topic on Russian Arctic & Boreal Systems, consortia must include at least one partner from the Russian Federation, based in a research institution, funding its own participation in the project, and partners from at least two of the European countries participating in the call: Belgium, Denmark, Finland, France, Norway, Sweden, the UK.

For both topics, researchers from countries others than those participating in the funding of the call may participate in the research project at their own expense.

The Joint Programming Initiative "Connecting Climate

"Knowledge for Europe (JPI Climate)" was established as part of the effort to deal with climate change as one of the Grand Challenges. JPI Climate seeks to facilitate integrated climate knowledge and decision support services for societal innovation towards a climate-friendly and climate-proof Europe. JPI Climate provides a platform for aligning national research priorities, coordinating the research base in Europe, and responding to the needs of the European society, through innovative inter- and trans-disciplinary approaches and flexible collaborative governance.

This JPI Climate Joint Call for Transnational Collaborative Research Projects will provide support for top-quality research projects on topics that are of high societal relevance in Europe and globally, recognising that such challenges require joint efforts through multinational approaches. JPI Climate is seeking proposals from consortia consisting of partners from the participating European countries as well as others. Consortia should preferably bring together different scientific disciplines to address the issues within the scope of the described call topics. The projects should display clear links to decision-makers and users of climate knowledge as well as potential change agents in society. Following the recommendations made by the European Commission to reinforce the European Research Area partnership for excellence and growth (COM (2012) 392 final), activities supported within JPI Climate need to be coherent with other on-going national and international initiatives, including European Union programmes.

#### **Thematic framework**

Two broad topics have been defined for this first call of JPI Climate:

**Topic 1: Societal Transformation in the Face of Climate Change**  
The call aims to facilitate research activities in the European Research Area that inform and support societal transformations in the face of climate change and in line with sustainable development in Europe and globally. The social sciences and humanities are crucial to understanding these processes of change. In particular, proposals should address:

- The normative and social justice dimensions of climate change
- The role of knowledge and risk perception in climate-related policies
- The societal capacity and governance to respond to climate change
- The role of economy and finance in societal transformation
- Integrative studies on societal transformation, visions and pathways under climate change

#### **Topic 2: Russian Arctic & Boreal Systems**

The call aims to improve the fundamental understanding of key biological and physical drivers and feedbacks in Russian Arctic/Boreal system (tundra-taiga-coastal region) to enable better representation of these processes in climate models. In particular, proposals should address the following issues:

- Improving the understanding and the modelling of permafrost and its impact on the capture, storage and release of GHGs
- The dynamics and drivers of climatically relevant gases in the terrestrial, freshwater and coastal environments

#### **Find out more.**

**University of East Anglia**  
**Visiting Research Fellowships**  
**Deadline: November 29**

The Sainsbury Research Unit offers two Visiting Research Fellowships in each academic year for the study of the arts of Africa, Oceania and the Americas. Normal duration is three months, coinciding with Autumn and Spring terms. Applications are welcomed from scholars of appropriate standing in such fields of the Humanities and Social Sciences as Anthropology, Art History, Archaeology, History and related disciplines.

Applications are currently invited for the academic year 2014-2015.

**Find out more.**

**The Institute of Latin American Studies announces a post-doctoral position**  
**Deadline: November 30**

Applicants must have obtained a doctoral degree during the last five years, within the social sciences. A postdoctoral position mainly involves research. A requirement for employment is to have a doctoral (Ph. D./fil. dr.) degree with a focus in the social sciences, or an equivalent foreign exam with a focus in the social sciences. The degree should have been obtained no earlier than five years prior to the dead-line for application, unless there are special reasons for accepting earlier degrees. Such reasons include absences because of illness, parental leave, clinical employment, employment as a union representative, or similar circumstances.

The applicant must be proficient at English, as well as either Spanish or Portuguese. Ability to speak Swedish or another Scandinavian language is a merit.

**Find out more.**

**Invitation to participate in The Swedish National Research School in Work Science**  
**Labour markets in a Swedish, European and Global perspective (7.5 credits), first half of spring semester 2014**  
**University of Gothenburg**  
**Deadline: December 1**

This course is part of the Swedish national research school in work science II managed by Forum för arbetslivsforskning, FALF with funding from the Swedish research council for Health, Working Life and Welfare (FORTE). In total the research school comprises six courses given once every semester 2013-2015. For more information, see [www.falf.se](http://www.falf.se).

The course Labour markets in a Swedish, European and Global perspective is intended for students that want to develop their knowledge and understanding on globalisation and its effects on work and employment relations.

The course starts out from globalisation and the increasing mobility of capital, goods, services and labour. From a global perspective employment patterns in Sweden, in some European countries and in some "new" emerging economies are discussed and analysed. Using Sweden and its development as a reference point, institutions and labour market actors and their different roles are studied. The "Swedish Model" is com-

pared to labour market models in other countries. The course also discusses labour market policies and their effects on (un-)employment, marginalisation and mobility. Different regimes and their consequences for employment conditions are analysed from different theoretical perspectives.

To attract students with experiences of different national systems the course will be given in English\*. It is open for doctoral students admitted to a position at Swedish universities. We will strive to admit research students so that there is a spread across universities, gender and scientific disciplines. Doctoral students from outside Gothenburg will have their travel costs paid by The Swedish National Research School in Work Science II. The maximum number of students is 12-15.

The course has three lunch-to-lunch campus meetings at the Department of Sociology and Work Science at the University of Gothenburg in the first half of the spring semester 2014. Campus meetings are on 6-7 February 2014, 25-26 February, and 19-20 March.

**How to apply**

Use the form found on FALF's homepage ([www.falf.se](http://www.falf.se)). Send application to Tommy Isidorsson no later than 1 December. [Tommy.Isidorsson@socav.gu.se](mailto:Tommy.Isidorsson@socav.gu.se)

**Stipendier för att studera japanskt samhällsliv**  
**Sista ansökningsdag: 1 december**

Stipendier för att studera japanskt samhällsliv delas ut till forskare, doktorander, journalister, konst- och kulturutövare samt högskolestuderande som vill göra examensarbete. Stipendierna gäller för två veckors till tre månaders vistelse i Japan under perioden 1 mars 2014 till 28 februari 2015.

**För mer information.**

**The University of Michigan and its Center for Afro-American and African Studies invites applications for the Du Bois/Mandela/Rodney postdoctoral fellowship**  
**Deadline: December 1**

Applications are welcome from scholars working on Africa and the African Diaspora. This is a residential fellowship for one academic year. The fellowship package is worth US\$45,000 plus health insurance.

Consideration will be given to all disciplines, including the humanities, social sciences, physical sciences and professional schools. Scholars from or who study the Gullah speaking Sea islands, Cape Verde islands, the Anglophone Caribbean, the Canary Islands and Madagascar and/or other less studied areas are especially encouraged to apply.

Applications are accepted from scholars of any nationality who have a PhD in hand and who are no more than five years beyond the completion of their degree. For the 2014-2015 academic year, applicants are required to have earned a PhD no earlier than January 1, 2009 and no later than August 31, 2014.

The next fellowship application period begins September 15, 2013. All application materials are due by December 1 at 5 pm eastern standard time.

**Find out more.**

## **Mistra och Forskningsrådet Formas utlyser ett humanistiskt**

### **miljöforskningsprogram**

**Sista ansökningsdag: 2 december**

The Swedish Foundation for Strategic Environmental Research and the Swedish Research Council for Environment, Agricultural Sciences and Spatial Planning Formas invite applications under their call for a national programme for Environmental Humanities research.

The purpose is to bring about a vigorous national initiative in environmentally oriented humanities, with the ambition of achieving international reference status within a few years. The programme is to be interdisciplinary, with a core of humanities. It will be open to all Swedish higher education institutions and every discipline in the humanities that is studied at Swedish HEIs. The programme may also include disciplines relating to humanities, especially social sciences.

Researchers and organisations outside Sweden are welcome to participate as partners in the application but the principal applicant and planned programme host must be a Swedish institution. Companies and other organisations may take part as partners.

A total of SEK10 million will be available annually for four years. Counterfunding that represents at least 25 per cent of the funds applied for is required. This may be in cash or in kind, and come from the applicants' HEIs or from other stakeholders in the project.

### **Find out more.**



## **Utlämnning av sabbatsterminer under läsåret 2014/15**

**Sista ansökningsdag: 31 januari, 2014**

Stockholms universitet utlyser sabbatsterminer för att tillsvare förförordnade lärare, lektorer och professorer, vid universitetet ska kunna förlägga sin forskning en eller två terminer vid utländskt universitet. Rektor beslutar om fördelning av medel med utgångspunkt i områdesnämndernas prioriteringar av ansökningar utifrån vetenskaplig kvalitet.

Denna ansökningsomgång gäller sabbatsterminer under läsåret 2014/15. Nästa ansökanstillfälle, avseende läsåret 2015/16, utlyses under hösten 2014 med sista ansökningsdag i början av 2015.

En sabbattermin omfattar minst fem månaders vistelse vid utländskt universitet.

Berörd heminstitution ersätts med 400 kkr per lärade och termin. Av dessa medel ska högst 75 kkr användas för resor, traktamente, boende och fördyrade levnadsomkostnader för den sökande medan resterande medel är ersättning till institutionen för utebliven lärarinsats. Detta medför att heminstitutionerna måste vara med och finansiera sabbatterminerna.

Ansökan skall omfatta:

- CV
- Publikationsförteckning
- Plan för sabbatterminen, inkluderande tidsperiod för vistelsen, namn på tilltänkta samarbetspartners vid det tilltänkta universitetet och inbjudningsbrev från detta universitet
- Forskningsplan för sabbatterminen (högst 5 sidor)
- Stödbrev från prefekt som därmed godkänner nödvändig medfinansiering

Ansökan skickas elektroniskt och bör vara i pdf-format utformat som ett dokument med ovan angiven ordningsföljd till **registrator@su.se**. Ange diarienummer SU FV-5.1.2-2965-13 i äreenderaden samt HS.



## **The Cambridge University Museum of Archaeology and Anthropology invites applications under the Frederick Williamson memorial fund**

**Deadline: March 15**

One-year fellowships and grants will be awarded to finance advanced study or research relating to the peoples of Tibet, Bhutan, Sikkim and neighboring Himalayan areas, their society, 18

### **Find out more.**

## **STINT utlyser stipendier och bidrag för internationellisering**

**Sista ansökningsdag: 3 december**

Nu finns möjlighet för disputerade forskare vid svenska universitet och högskolor som vill starta nya internationella samarbeten att söka stipendier och bidrag hos STINT. STINT utvecklar svenska lärosäten genom internationella samarbeten inom forskning och högre utbildning. Nu finns tre utlysningar för institutionella samarbetsprojekt med varaktighet upp till fyra år:

Institutional Grants

Sweden-Korea Research Cooperation Programme

Joint Brazilian-Swedish Research Collaboration

Samtliga stänger den 3 december 2013. Dessutom finns det alltid möjlighet att söka Initieringsbidrag.

STINT vill även informera om en kommande matchmaking workshop i Förenade Arabemiraten den 18-20 november. Workshopen sker i samarbete med NRF (National Research Foundation, UAE) och syftar till att främja och utveckla akademiska samarbeten mellan våra länder.

### **För mer information.**

## **Travel scholarships from the Nordic Africa Institute**

**Deadline: January 31, 2014**

Students registered in educational programmes at Nordic universities, colleges and other research institutions in the Nordic countries (= Denmark, Finland, Iceland, Norway and Sweden) can apply for the scholarships regardless of citizenship. The scholarships are only intended for MA and PhD candidates.

religion and material culture. Applicants need not be members of the university.

#### Find out more.



#### Revisiting 'doing gender': Language and gender in interaction May 6-8, 2014, University of Karlstad, Sweden

Deadline: March 7, 2014

Teachers:

- Don Kulick, Professor of Anthropology, University of Chicago, USA
- Ann-Carita Evaldsson, Professor of Education, Uppsala University, Sweden
- Erica Sandlund, Senior lecturer, English Linguistics/affiliated researcher, Center for Gender Studies, Karlstad University, Sweden

#### Course description:

This course centers on exploring key aspects of the relationships between language, gender, and social interaction. Current and earlier debates in the area of language, gender and interaction are revisited with a focus both on the commonalities and differences between different approaches. Providing methodological discussions and illustrative examples on how researchers go about collecting and analyzing data, the overarching focus of the course is how gender issues and other forms of inequalities have been addressed in recent discourse research. We will pay particular attention to research on language and sexuality, enactments of differences, and on interactional accomplishments of gender in various settings. A core idea behind the research examined is the ethnomethodological concept of 'doing gender' that had been present in some form since mid-seventies and firmly established during the 1990s.

The course will, firstly, investigate the relationship between language and gender, both theoretically and empirically. Secondly, the course encompasses research using an ethnomethodological and conversation analytic approach in the study of identity and interaction. The course is aimed at doctoral students in gender studies and related fields, suitable for anyone with an interest in how gender is 'done' in language and embodied action.

#### Find out more.

#### Utlysningsöversikt: »De nya forskarländerna«

Som exempel på framtidens forskarländer brukar man nämna Singapore, Sydkorea, Kina, Indien, Uganda, Kenya och Brasilien. Denna sammanställning av forskningsmöjligheter i de nya forskarländerna har gjorts genom sökningar i utlysningsdatabasen Research Professional; det kan gälla allt från forskningssamarbeten, resor och konferenser till projektbidrag, forskning i eller om landet ifråga, och finansieringen kan komma från Sverige, Europa eller något av de nya länderna.

#### För mer information.

#### Research funding opportunities at high-ranking international universities

This compilation contains research funding opportunities from universities among the 150 highest ranked universities in the 2013 Leiden ranking (this is based on bibliometric analyses, specifically impact indicators, such as the proportion of the university's publications belonging to the top 10% in their field used here). These are the calls that currently have published deadlines; please note that there are several other calls that either do not have a set deadline date at this time or that have not yet been announced – check Research Professional regularly to keep updated on the calls that match your favorite keywords/search terms!

#### Find out more.

#### Utlysningsöversikt: Stöd till nätverk och internationellt samarbete

Forskningservice vill här bidra till universitetets satsning på internationlisering genom att visa på olika möjligheter till finansiering av nätverksaktiviteter samt internationellt samarbete.

Vi gör inget anspråk på att vara heltäckande, och nya utlysnings tillkommer ständigt, så hittar du inte vad du söker här kan vi starkt rekommendera en egen odyssé i Research Professional, som är helt gratis för alla vid Stockholms universitet. Om du ändå går bet – kontakta Forskningservice så kan vi diskutera alternativ, sökstrategier, eller göra en sökning.

#### För mer information.



#### Utlysningsbilagan

Forskningservice samlar i **utlysningsbilagan** aktuella och kommande utlysningsar, fr.o.m. oktober 2013 med deadlines t.o.m. augusti 2015 samt löpande ansökningar.

#### Sök utlysningsar

**Research Professional** är en internetdatabas med vilken det är möjligt för alla forskare vid Stockholms universitet att hitta aktuella utlysningsar av forskningsmedel och resebidrag samt automatiskt bevara utlysningsar av intresse.

#### SU:s sida med utlysningsar

#### SU:s sida med stipendier

#### Lediga anställningar på SU

## Seminars, lectures at SU and beyond

### Stockholms universitet - Sociologiska institutionen

#### Jenny Torssander disputerar

**8 november, 13.00, Nordenstiöldsalen, Geovetenskapens hus**

Doktoranden i sociologi Jenny Torssander försvarar fredagen den 8 november avhandlingen *Equality in Death? How the Social Positions of Individuals and Families are Linked to Mortality.*

Opponent är Pekka Martikainen, Helsingfors universitet.

#### Onsdagsseminariet/Wednesday Seminars

##### 13 november

Åke Sandberg

Book seminar on »Nordic Lights«

##### 4 december

Juho Häkkinen

»Joint employment dynamic of couples: Gender, dual joblessness, and the »macho effect«»

##### 18 december

Göran Ahrne

»Familjer som organisationer«

#### SUDA/SPaDE Colloquium Series

##### November 7

Maria Sanchez-Dominguez (Umeå University)

»Aging, family and fertility: The experience of baby boom mothers in Spain«

##### November 14

Helen Eriksson (Stockholm University)

»Conceptualizing care patterns: Work, family and policy in a longitudinal child care perspective«

##### November 21

Liana Fox (SOFI)

»Impact of child care policies on parental employment and availability in the United States«

##### November 28

Eleonora Mussino (Stockholm University)

»How do immigrants use parental leave in Sweden?«



### Stockholms universitet - Institutionen för etnologi, religionshistoria och genusvetenskap

#### Högre seminariet i etnologi

##### 6 november

Gäst: Catrin Lundström, Linköpings universitet. »Gender, Whiteness and Privilege in Transnational Migration«. Seminarieledare: Helena Hörfeldt.

#### 13 november

Britta Z Geschwind

60% seminarium: »Ett museums ansikten, offentliga rum i rörelse«. Opponent: Eva Silvén.

#### 27 november

Leila Karin Österlind

60% seminarium. Opponent: Magnus Öhlander. Seminarieledare: Helena Hörfeldt

#### Högre seminariet i religionshistoria

##### 5 november

Anna Westman presenterar en avhandlingsrelaterad text betitlad »Renen, kärt barn har många namn«.

#### 19 november

Michael Marlow presenterar en avhandlingsrelaterad text betitlad »How European Sorcerers are Counteracted with Methods from the Koran and the Sunna«.

#### 26 november

Panelsamtal om begreppet "religion"

Gemensamt seminarium med Uppsala universitet, Södertörns högskola och Stockholms universitet, på teologiska institutionen i Uppsala. Panelsamtal om begreppet "religion" med inlägg av bl.a. Eva Hellman.

#### Högre genusvetenskapliga seminariet

##### 29 oktober

Christina Alnevall presenterar en text ur sin avhandling.

#### 12 november

Annika Olsson

Seminarieledare: Johanna Gondouin

#### 26 november

Johanna Gondouin

Seminarieledare: Elin Abrahamsson

#### 10 december

Julia Mannherz

»Women, Men and Music in nineteenth-century provincial Russia«. Seminarieledare: Ulrika Nilsson.

#### Queerseminariet

Välkomna till en ny termin med Queerseminariet som den här terminen förvandlas till en läsecirkel där vi tillsammans läser och diskuterar skönlitterära texter från olika tider. Queera läsningar av skönlitteratur har varit en central del av queerteorins framväxt. Vi hoppas att höstens samtal ska handla om och utveckla vår syn på vad det kan innebära att läsa queert. Men det kan också vara ett tillfälle att äntligen ta sig an några av de där böckerna som länge legat i att läsa-högen. För att alla ska hinna läsa har vi begränsat oss till två romaner, en äldre och en mer samtida. Varje gång kommer en inbjuden person att kort rama in texten och inleda samtalet.

#### 19 november, 16.00-18.00

Kvinnogatan (1930) av Agnes von Krusenstjerna.

Inledning: Hilda Jakobsson, doktorand i litteraturvetenskap, SU.

**23 januari, 16.00-18.00**

*Släggen och städet* (1996) av Christine Falkenland  
Inledning: Maria Margareta Österholm, fil.dr i litteraturvetenskap, SU.

**Öppna föreläsningar om museer som media och geopolitiken bakom UNESCO:s världsarvslista**  
**11 november, 14.00-16.00, Sal 620, Stallet, Svante Arrhenius väg 19F, alias Frescati backe**

Måndagen den 11 november står ERG värd för öppna föreläsningar av två internationella forskare, Dr. Susan Frankenberg och Dr. Helaine Silverman, båda från från University of Illinois. Föreläsningarna är öppna för alla intresserade, men eftersom antalet platser är begränsat krävs föranmälan till [lena.euren@erg.su.se](mailto:lena.euren@erg.su.se). Kontaktperson för föreläsningarna är Barbro Blehr, [barbro.blehr@etnologi.su.se](mailto:barbro.blehr@etnologi.su.se).

**Museums as Media**

**Dr. Susan Frankenberg, Interim Director, Spurlock Museum, Coordinator, Museum Studies Program, Department of Anthropology, University of Illinois at Urbana-Champaign**

Within the last decade, several scholars have applied media theories and social philosophies to understanding the cultural significance of museums around the world. Museums are presented both as extensive users of media and as a media form themselves. In this talk I examine the utility, or costs and benefits, of (1) thinking about museums as media, (2) framing museum institutions as mediators, and (3) adopting the diversity of new media currently being brought into museums. Envisioning museums as media and mediators redefines some debates over the roles of museums in local, regional, national and transnational contexts. It also stimulates new ways to study the many layers of public, civic and scholarly interests in museums.

**Border Wars: An Ancient Khmer Temple and the Contemporary Geopolitics of UNESCO's World Heritage List**

**Dr. Helaine Silverman, Professor, Department of Anthropology, University of Illinois at Urbana-Champaign  
Director, CHAMP/Collaborative for Cultural Heritage Management and Policy**

The former Khmer capital of Angkor, in Cambodia, is one of the world's greatest archaeological sites, a worthy member of UNESCO's World Heritage List. Nor is that site alone in representing this ancient civilization as cultural patrimony of all humankind. Vat Phou in Laos is also inscribed, as is Preah Vihear/Phra Viharn on the Thai-Cambodian border. But the border temple has been the source and locus of intense diplomatic wrangling as well as actual fighting for more than 100 years. Rather than furthering UNESCO's well-known mission of "building peace in the minds of men and women" UNESCO's willful listing of the site as a Cambodian property, rather than a transboundary property, exacerbated tension between the two countries and the decision notably contradicts the spirit and letter of the World Heritage Convention.

In this talk I present archaeological data concerning the ancient Khmer occupation of the Khorat Plateau (northeast of Thailand) where many great Angkorian temples are found; consider long-terms claims to Angkor's heritage in Thailand's discourses of nationalism and identity; critique UNESCO's global cultural governance; and urge caution in linking "World Heritage" with the promotion of international tourism and economic development.

**Öppen föreläsning: Genusvetarnas framtid**  
**20 november, 15.00-17.00, Hörsal 9**

Tidigare i år utkom skriften »Genusvetarnas framtid - En nationell alumnundersökning av genusvetenskaplig utbildning och arbete«. Nu kommer författarna Anna Lundberg och Ann Werner till genusvetenskapen på Stockholms universitet och håller en öppen föreläsning om sina resultat.

Genusvetarnas framtid Vilken nytta har man av en genusvetenskaplig utbildning? Vilken användning får man av genuskunskaper på arbetsmarknaden? Och vilka är det egentligen som läser genusvetenskap (och vad tycker de om sin utbildning)?

Dessa är några av de frågor som diskuteras i den skrift som gavs ut av Nationella sekretariatet för genusforskning i samarbete med svenska genusforskare tidigare i år. Skriften bygger på en omfattande nationell alumnundersökning bland svenska genusstudenter.

**Stockholms universitet - Statsvetenskapliga institutionen**

**Allmänna seminariet**

**13 november**

Theresa O'Toole, University of Bristol

»Political Engagement Amongst Ethnically Young People«

**29 november**

Cajsa Niemann, Disputation

»Villkorat förtroende. Normer och rollförväntringar i relationen mellan politiker och tjänstemän i Regeringskansliet«.

Opponent: Patrik Hall, Malmö högskola

**4 december**

Staffan I Lindberg, Göteborgs universitet

»Global Standards, Local Knowledge: Varieties of Democracy«

**Öppet seminarium: U137 - ubåtskris, manlighet och kärnvapenrädsla**

**5 november, 14.00-16.00, Svarta Lådan, Södertörns högskola**

I slutet av oktober 1981 gick en sovjetisk ubåt på grund i Karlskrona skärgård. Under mer än en vecka satt ubåten fast och Sverige befann sig närmare kalla kriget än kanske någonsin tidigare.

På vilka sätt beskrevs hotet från Sovjet och hur kom människors rädsla till uttryck? Vilka genusanalyser kan vi göra av ubåtskrisen och varför tycks det behövas en landsfader under en nationell kris?

Välkommen till ett öppet seminarium där olika analyser presenteras och diskuteras.

Bland de medverkande:

- Pär Daléus, statsvetare
- Anna Lundberg, genusvetare
- Susanna Rabow-Edling, rysslandsforskare
- Emma Rosengren, ekonomhistoriker
- Cecilia Åse, statsvetare

## Forum for Asian Studies



## Stockholm University - Institute of Latin American Studies

### Öppna föreläsningar



## Stockholms universitet - Kulturgeografiska institutionen

### 14 november

Lowe Börjeson, Kulturgeografiska institutionen, Stockholms universitet

»Farmers investments and nature-society relations in agricultural landscapes«

### 5 december, 13.15-15.00, De Geersalen, Geovetenskapens hus

Gästföreläsning: Stefan Jonsson

Eurafrican Assemblages: Histories of Colonialism and Solidarity Across a Continental Divide

This talk will introduce a research project – by Stefan Jansson and Peo Hansen – on the forgotten category and political project of Eurafrica that shaped the interconnected histories of Africa and Europe between 1920 and 1960. Eurafrica referred to the geopolitical idea that Africa and Europe were not separated by the Mediterranean Sea but united by it. It also presupposed a civilizational hierarchy, where Europe was tasked to modernize Africa. Moreover, and partly in contradiction to imperialist ideology, it saw Africa as a remedy for a Europe ravaged by war, decline and disintegration, in the sense that Africa motivated European unity and rejuvenation. In this context a calculation based on two symbiotic benefits emerged: a united Europe would be sustainable and prosperous thanks to its incorporation of Africa; and, correspondingly, the shared task of developing Africa would bring about a unification of once antagonistic European states. ‘Europe supported by Africa. Europe reconciled by Africa’, stated French premier Joseph Caillaux in 1929. ‘It is in Africa that Europe will be made’, wrote influential German analyst Anton Zischka in 1951. ‘In aiding Africa and supporting itself on her, the community of the Six is able to furnish Europe with its equilibrium and a new

youth’, stated, in 1956, the negotiations committee preparing the establishment of the European Economic Community.

At the time of its foundation in 1957 the EEC (today’s EU) comprised not just France, Italy, West Germany and the Benelux, but also the colonial possessions of the member states, most importantly, Belgian Congo, French West and Equatorial Africa and Algeria. For the promoters of European integration their community stretched ‘from the Congo to the Rhine’, as François Mitterand put it in 1954, and constituted a ‘third’ geopolitical sphere between the superpowers. The early EEC referred to it as Eurafrica, and one of the main intentions of the advocates of European integration was to bring this entity into being, thereby consolidating West European interests challenged by the cold-war squeeze and emerging movements of decolonization. A dominant topic in its time, but almost completely neglected in scholarship, Eurafrica shows that the history of European integration, colonialism and African decolonization are far more intrinsically related than has previously been understood. Once reinserted in its historical context, the discourse on and political institutionalization of Eurafrica open an entire vista of both new research questions that need to be answered and old answers that need to be questioned. The talk will discuss some of these.



## Stockholms universitet - Ekonomisk-historiska institutionen

### Högre seminariet

## Stockholm University - Institute for Turkish Studies

### State and Minorities in the Global Age: Transnational Diaspora Activism & Contemporary Turkish Politics

5 November, 13.30-15.00

Dr. Aryo Makko, Postdoctoral Scholar at Department of History, Stockholm

From the very beginning, ethnic minority groups have been part of the emigration wave that saw millions of Turkish citizens leave their home country in the early 1960s to become guest workers in Western countries. For decades, however, the interest of Turkish authorities in the emerging diaspora communities remained rather marginal and in most cases, contacts between citizen and state were limited to routine consular services and conscription to the Turkish military. Often limited to social, cultural and religious activities, the existence of Assyrian, Armenian, Alevi, Kurdish or Yezidi aroused little interest in Ankara. In recent years, however, diaspora communities have come to develop a greater interest in and influence on Turkish (foreign) policy, which, in turn, has resulted in Turkish policy makers paying greater attention to the diaspora. Examples of the intensifying interrelationship are Prime Minister Erdogan’s 2010 Cologne speech, in which the head of the Justice and Development Party (Adalet ve KalkınmaPartisi, AKP) sparked off a public debate on identity, multiculturalism and integration by claiming

that assimilation constitutes a crime against humanity. Another prominent example is the official recognition of the events of 1915 as Genocide against the Christian population of the Ottoman Empire during World War I by the Swedish parliament (Riksdag) in March 2010. The decision was the result of longstanding lobbying efforts of the local Assyrian and Armenian communities and lead to a heavy diplomatic tension between Sweden and Turkey.

The presentation will offer an analysis of the above-mentioned interrelationship between the Diasporic activism of minority groups and state policy through a comparative study of the rise and evolution of transnational activist networks in Germany and Sweden, home to some of the largest diaspora communities with roots in Turkey. Drawing on Sidney Tarrow's conceptualization of a "new transnational activism", it will be demonstrated that transnational spaces, created by the processes of globalization and internationalization, have been instrumental to the politicization of Turkey's minorities. As a result, it will be argued, ties between minorities in diaspora and state authorities are most likely to grow even stronger in the 21st Century.

If you plan to attend, please RSVP to: [emine.keskin.yalcinkaya@suits.su.se](mailto:emine.keskin.yalcinkaya@suits.su.se).

### Kvinnliga akademikers förening bjuder in till en debattkväll om skolans roll i integrationen

#### Skolan - en fristad för flickor och deras rättigheter?

5 november, 18.30, ABF, Sveavägen 41

Skolan är för många en arena där framtiden och drömmen om vuxenlivet börjar ta form. Därför kan klassrummet bli en viktig startpunkt för flickors och unga kvinnors utveckling och mönad. Temat för debatten är en omdiskuterad fråga som i första hand gäller flickor som lever under stark kontroll av sina föräldrar. Lärare, skolledare och annan skolpersonal kan ha nyckeln till integreringen av de flickor som nu inte har samma rättigheter som andra ungdomar när det gäller skolgång, fritid, idrott, val av partner, nätverk, sexuell identitet osv. Vilken roll kan skolan ha i individens fostran till en självständig medborgare som irlit ta ansvar för sitt eget liv? Hur kan skolan bli en fristad för alla?

#### Program:

Kirsten Grönlien Zetterqvist, religionsfilosof, Stockholms universitet:

Att bli ett subjekt. Vikten av utbildning för integration.

Iman Hussein, utvecklingsledare inom våld i nära relationer, Länsstyrelsen, Gävleborg:

Kunskapers betydelse för flickors och unga kvinnors framtidsutsikter.

Samtalsledare:

Helene Carlbäck, Riksordförande i KAF



### Mångkulturellt centrum Om minoriteter i svensk reklam 14 november, 18.00

Det sägs att reklamen "speglar samhället", men speglar den inte först och främst den värld som skapat den – reklamvälden själv? Hur är denna inflytelserika värld socialt och mentalt strukturerad? Vad får detta för konsekvenser för hur minoriteter skildras i svensk reklam? Raoul Galli, socialantropolog vid Stockholms universitet, berättar om hur "målgrupper" konstrueras i den svenska reklambransen.

I samarbete med ABF Botkyrka-Salem. Fri entré, ingen förnamnalan krävs.

#### För mer information.

### ABF Stockholm

#### 2 november

#### Festival au Désert i Exil. Ökenfestivalen från Mali fortsätter

med samtal om musik och politik

Esmeralda Moberg, Lars Lovén och Zandra Thuvesson

Ökenfestivalen från Mali – le Festival au Désert – har varit en gigantisk händelse i Västafrika alltsedan starten 2001, och lockat artister, publik och media från jordens alla hörn. När konflikten i norra Mali bröt ut 2012, ställdes årets festival in. Islamister i området hade som mål att förbjuda alla musikaliska uttryck och festivalen var direkt hotad av flera våldsamma grupperingar. Men istället för att vänta på bättre tider gav sig festivalen ut på turné. Nu kommer den till Sverige, och med anledning av detta anordnar ABF och Bio Rio ett antal seminarier med utgångspunkt i problematiken kring festivalens existens. Hur kan kulturen användas i den politiska kampanjen? Samtal om musik och politik med Esmeralda Moberg, Sveriges Radio P2, Klingan och Lars Lovén, musikkritiker i Svenska Dagbladet.

#### 2 november

#### India Docs. Tempo Dokumentärfestival bjuder in till tre dagar med indisk dokumentärfilm, regissörsbesök och fest.

Temat för helgen är aktivism och den gemensamma nämnaren är att kameran används som medel för social förändring. I Gulabi Gang av Nishtha Jain, får vi följa kvinnorna i rosa saris, som beväpnade med påkar kämpar mot kvinnoväld och ett korrupt rättsystem. Please Don't Beat Me, Sir! av Shashwati Talukdar och Kerim Friedman, skildrar gatuteatern som startades av en grupp utsatta chhara-ungdomar och som krossar fördömar med sina föreställningar. To Let The World In av Avijit Mukul Kishore, ger en fördjupad bild av den indiska samtidskonsten genom Indiens främsta konstnärer som berättar om sin aktivism kopplad till sin konst. Totalt visas fem filmer och samtliga får svensk premiär. På lördagskvällen blir det indisk fest med bl a Bollywood-danceoke på restaurang Barbro.

Tre av filmarna finns på plats i Stockholm; Shashwati Talukdar, regissör Please Don't Beat Me, Sir! Talukdar har även gjort spelfilm och mer experimentell film som visats på internationella festivaler och biennaler. Smriti Nevatia, researcher och manusförfattare till Gulabi Gang, samt feministisk aktivist i

Mumbai. Avijit Mukul Kishore, regissör To Let The World In. Kishore är även en prisbelönt filmfotograf och undervisar i dokumentärfilm i Mumbai.

## 6 november

### Brasilien. Ekonomisk utveckling, fattigdomsbekämpning och förändrad konsumtion

**Thaís Machado-Borges, Torsten Wetterblad och Fredrik Uggla**

Brasilien är i dag världens åttonde största ekonomi. Den makroekonomiska utvecklingen har kombinerats med relativt effektiv fattigdomsbekämpning, vilket har bidragit till framväxten av en ny medelklass med nya konsumtionsmönster. Efterfrågan på den inhemska marknaden har därmed ökat. Under seminariet kommer orsakerna bakom Brasiliens framgångsrika ekonomiska och sociala modell att belysas. Hur konsumrar medelklassen och vad innebär dessa för landets fortsatta tillväxt?

Thaís Machado-Borges, forskare och Torsten Wetterblad, ansluten forskare, båda vid Latinamerikainstitutet, Stockholms universitet.

Samtalseldare: Fredrik Uggla, föreståndare för Latinamerika-institutet

## För mer information.



**The Institute for Futures Studies (Institutet för Framtidsstudier)**

## November 22

Why are the Home Addresses of your Friends Causing Greenhouse Warming?

Kay Axhausen, ETH Zürich

## November 29

Contexts and Conditions of Ethnic Discrimination: Evidence from Field-Experiments in German Housing Markets  
Katrin Ausprung, History and Sociology, Konstanz University, Germany

## December 6

Utilizing Social Influence: Empirics and Modeling

Frank Schweitzer, ETH Zürich

## December 12

The future of the end of ideology

Huvudtalare: Mark Lilla

## Find out more.

### MR-dagarna 14-16 november, Kulturhuset

Välkommen till årets viktigaste konferens med fokus på mänskliga rättigheter! MR-dagarna erbjuder tre dagar av seminarier, workshops, nya möten, utställningar och teater.

I år är det tjugo år sedan FN:s världskonferens för de mänskliga rättigheterna i Wien ägde rum. Konferensen resulterade i att Wiendeklarationen antogs vilken slog fast

en rad grundläggande principer för det internationella arbetet för mänskliga rättigheter. I Wien enades världens stater om alla rättigheters universalitet, odelbarhet, lika värde och hur de inbördes är beroende av varandra. De principer som antogs då är dock, tjugo år senare, omdebatterade och vissa av dem är långt ifrån uppfyllda. Det finns de som hävdar att vi till och med att vi har rört oss i motsatt riktning och att ett lika progressivt dokument som antogs i Wien inte skulle vara möjligt att enas om idag.

Under Mänskliga Rättighetsdagarna 2013 granskar vi vad som har hänt med de principer som antogs i Wiendeklarationen. Har utvecklingen stannat upp, och varför i så fall? Har alla rättigheter samma status och skydd? Hur ser arbetet mot racism, diskriminering och främlingsfientlighet ut? Var finns framgångarna och var finns bakslagen? Hur har rätten till utveckling förverkligats? Och varför har vi i Sverige fortfarande inget nationellt institut för mänskliga rättigheter? Dessa och många andra frågor tittar vi närmare på och försöker besvara samtidigt som vi blickar framåt mot morgondagens rättighetsarbete.

## För mer information.

## Uppsala universitet

### Uppsala universitet - Institutionen för kulturanthropologi och etnologi

## Research Seminars in Cultural Anthropology and Ethnology November 6

Malian Presidential Elections in a Municipality at the outskirts of Bamako (English), Sten Hagberg.

## November 13

Jenni Rinne, Visiting PhD-student in Ethnology, BEEGS Baltic and Eastern European Graduate School, Södertörn University (English), presents her ongoing research. Chair: TBA

## November 20

PhD-Seminar on post dictatorship generation from Chile (English), Loretto Linusson. Kommentator Annie Woube. Seminarieledare Ella Johansson.

## November 27

Socio-cultural Impacts of Mining-based displacement and relocation if the city of Kiruna, Sweden (English), Elisa Lopez.

## December 4

Tjejer som kulturellt fenomen (Swedish). Karin Lindelöf. Kommentator: Ingeborg Svensson.

## December 11

Thematic Seminar: Rights and Riots in the Urban Area (English), Gabriella Körling and Charlotta Widmark.

## December 18

Ready for Fieldwork? Searching for other approaches to Buganda identity talk (English), Anna Baral.

## **Uppsala universitet - Forum for Africa Studies**

### **Uppsala universitet - Forum för skolan**

**12 november, 16.15–18.00, Campus Engelska Parken, Thunbergsvägen 3H, Uppsala**

**Öppet seminarium om skolgårdens betydelse**

**Dags att skrota skolgårdarna?**

Skolgården är något som både barn och skolpersonal möter i vardagen. Det är en plats för frisk luft, vila, lek, frihet och kompiskapande men även för konflikter och maktutövande. Många tar skolgården för given, men hur den ser ut, hur den kan användas i den pedagogiska verksamheten och att överhuvudtaget ha tillgång till en skolgård är inte en självklarhet. Det här ställs på sin spets när man tillåter skolverksamhet i lokaler som helt eller nästan helt saknar utedräner. Var går gränsen? Den yttersta konsekvensen är ju att skolgården försvinner. Tisdagen 12 november diskuterar Petter Åkerblom skolgårdens betydelse för barnens lek, lärande och fysiska aktivitet.

Anmälan görs till: [suzanne.walden@etnologi.uu.se](mailto:suzanne.walden@etnologi.uu.se) senast fredag 8 november.

### **Uppsala universitet - Den goda staden**

### **Uppsala universitet - Uppsala Forum for Democracy, Peace and Justice**

**Uppsala Forum Guest Lecture with Professor Dvora Yanow  
Interpretive methods in research on organizations and public policy**

**November 13, 13.15-14.45, Friessalen, EBC**

In this lecture Dvora Yanow will present insights based on her extensive experience in conducting interpretative research. The lecture focuses on the application of interpretive methods in research on organizations and public policy.

**Uppsala Forum Lecture with Research Assoc. Paul Jordan  
National assertion versus nationalism: The politics of nation branding in the post-Soviet space**  
**November 21, 15.15-17.00, to be followed by a post-seminar,  
The UCRS-library, the Uppsala Centre for Russian and Eurasian Studies, Gamla Torget 3, 3rd floor**

Nation branding as a phenomenon is attracting increasing scholarly attention. However, much of the existing literature has been written by those involved in the public relations industry themselves. There have been some studies written from a critical viewpoint, however the tensions of branding a nation have often been neglected. To what extent is nation branding a tool or a practice? What images of the nation do branders seek to promote and who is this image aimed at? Is nation branding merely a more palatable version of nationalism?

Paul Jordan focuses on the debates surrounding the launch of Brand Estonia in 2001/2. Brand Estonia, with the slogan, Welcome to Estonia: Positively Transforming, was launched to coincide with Estonia staging the Eurovision Song Contest in 2002. It is a unique and interesting case study given the level of controversy that the initiative generated amongst the Estonian public. Estonia was the first Former Soviet Republic to launch a nation branding project and perhaps more controversially, it was managed by a British-based company, Interbrand. The empirical findings of his research highlight some of the more

salient narratives on national identity in the post-Soviet region and this presentation explores these inherent tensions between nation branding and nation building.

### **Uppsala universitet - CEMUS**

### **Uppsala universitet - Centrum för genusvetenskap**

### **Uppsala universitet - Hugo Valentin-Centrum**

**21 november, 18.15–19.45**

Minoritetsspråkens synlighet och osynlighet  
Romani-chib – 500 år av synlighet och osynlighet  
Gerd Carling

**5 december, 18.15-19.45**

Minoritetsspråkens synlighet och osynlighet  
Giron och Haaparanta – om namnvård i minoritetsspråksområden  
Annette Torensjö



### **Linköping University - REMESO**

**November 6**

Avhandlingsseminarium (60%) Nedzad Mesic  
Prel. avhandlingstitel: »Migrant precariat and the frames of solidarity - possibilities and constraints for transversal collective action«. Seminariet hålls på engelska.

**November 20**

REMESO Seminar Kirsten Hviid: »Recruitment of IT-professionals from India in the ICT-sector: The Case of Sweden and Denmark«

**December 4**

Dissertation Seminar (20%): Xolani Tshabalala  
Preliminary title of dissertation: »Moving Bodies: Omalayitsha, Transnational Practices and the Embodying of Migration between South-western Zimbabwe and South Africa«

**December 11**

REMESO seminar med Lisa Kings: »Urban justice movements: Youth activism in civil society dialogue«

**Find out more.**



### **Lunds universitet - Sociologiska institutionen**

**Forskning på gång**

**5 november**

»Freak i tid och rum: från monster till sexy«  
Hanna Wittrock's presentation handlar om begreppet och fenomenet »freak«. Hur kommer det sig att »the freak« har utvecklats från att beteckna ett avvikande och stigmatiserat objekt till att framstå som ett lockande ideal?

**12 november**

Chris Mathieu kommer att berätta om den forskning som han bedrev under de 10 år han var borta från institutionen och planer inför de kommande 10 åren. Det blir lite om film, arbetskvalitet, kvalitativa/estetiska bedömningsprocesser och jämnställdhetskonsulter!

**26 november**

Abdulhadi Khalaf  
kompletteras

**3 december**

När samverkan får erkännande

Tidigare forskning om ”samverkan” visar att konflikter mellan organisationer och myndigheter som förväntas samarbeta är vanligt förekommande. Goran Basic diskuterar hur och när ”det lyckade samarbetet” används av aktörer i olika diskursiva och interaktiva mönster och hur den egna identiteten formas och upprätthålls genom sådana markeringar.

**10 december**

Den kurdiska frågan blir svensk: föreställningar om omvärld, immigranter och tillhörighet i den offentliga svenska debatten. Charlotta Zettervall presenterar en idé till ett forskningsprojekt.

**17 december**

Bo Isenberg pratar om ”Assimilitis” – frågan om identitet hos Joseph Roth, ”en fransos kommen österifrån, en humanist, en rationalist med religiös tro, en katolik med judisk hjärna, en verklig revolutionär”.

**Find out more.**

## **Conferences at SU and beyond**

### **The Japanese Society of Cultural Anthropology The Future with/of Anthropologies May 15-18, 2014 Deadline: November 3**

The Japanese Society of Cultural Anthropology (JASCA) invites anthropologists from around the world to our 50th Anniversary Conference to be held jointly with IUAES Inter-Congress 2014.

The conference aims to attract over 250 international delegates to Chiba City in Greater Tokyo. The theme will be The Future with/of Anthropologies. The language of the conference will be English.

The theme of the conference, the Future with/of Anthropologies, is multi-vocal, and indicates our intention to discuss and think about the future not only of anthropology as a discipline in general but also of anthropologies in the specific, as various sub-disciplines (e.g., urban anthropology, legal anthropology, psychological anthropology) covering different areas for debate (race, human rights, public engagement, publication and so on). At the same time, anthropology in the plural suggests our interest in world anthropologies with varying histories and positionalities in differential power relations within the field of knowledge production.

The general theme of this conference also provokes the need to discuss the future with anthropologies, or the future of humanity, society, institutions and individuals in the process of (re)creating and (re)engaging with the knowledge and practice of anthropologies. Metropolitan Japan is a particularly appropriate place to discuss such futures. Not only has Japan often been regarded as leading futuristic paths in an alternative form of non-Western modernity, it has continuously engaged itself in internal cultural debates over its future and its past – in dealing with the ‘crisis’ of a super-ageing population and in finding new traditions in a post-industrial age, for example. What are the multiple understandings of the futures of humanity, and accordingly, what are the futures of anthropologies in its various forms?

This joint conference comes at a critical moment in terms of finding new pathways for engagement among world anthropologies. JASCA is one of the largest anthropological associations in the world with over two thousand members and fifty years of history since its foundation in 1964. Its original body can be traced back further to 1934, the same year that the IUAES held its first World Congress in London. And yet, the vast extent of its production of anthropological knowledge has remained relatively contained within the Japanese-language community. In envisioning the future of anthropologies and the future with anthropologies at this historic juncture, it is hoped that the event will result in new creative forms of dialogue among world anthropologies, and we hope to contribute to the formation of a stronger, multi-faceted, and more open network of anthropologists for the future.

**Find out more.**



### **Det ifrågasatta arbetet Arbetets museum, 7-8 november**

Måste vi verkligen arbeta så mycket? Vilka jobb är inte okej? Konferensen handlar om meningsskapande, värderingar och arbete. Hur ser arbetsmönstren egentligen ut och hur förhåller sig det synliggjorda arbetet till det som inte syns? Vilka mekanismer påverkar hur arbete värderas och att vissa arbeten osynliggörs? Vilka yrken och arbeten ifrågasätts idag, och hur har detta förändrats över tid?

Genom att belysa normer kring arbete och vårt sätt att värdera arbete, hur det genomsyrar både samhälls- och individnivå, vill vi i denna konferens diskutera tämligen förgivettagna samhällsmål och fundera över hur samhällsproblem formuleras i relation till dessa.

Konferensen arrangeras av Arbetets museum och Rådet för yrkeshistorisk forskning, i samarbete med Institutet för social forskning (SOFI) vid Stockholms universitet. Konferensen är avgiftsfri tack vare stöd från Forskningsrådet för arbetsliv och socialvetenskap (FAS).

För mer information kontakta Johanna Övling, [johanna.olvling@arbetetsmuseum.se](mailto:johanna.olvling@arbetetsmuseum.se), 011-23 17 13.

### **För mer information.**



### **Regime Change and the Participation of Women in Decision-Making**

**Tunis, December 7-8**

**Deadline: November 20**

The international research collaboration project: New Avenues for Political Influence for Women in the Arab Region? organizes at research symposium in Tunis, Tunisia, Dec. 7-8. 2013, entitled “Regime Change and the Participation of Women in Decision-Making”. The project can pay for 4 Swedish/Nordic scholars to attend the conference, provided they give a paper.

The aim of the symposium is to further international research collaboration between Nordic and Arab scholars studying women in public life in times of change. The dramatic changes in the MENA region call for further studies of the position and participation of women in the processes of change. The symposium will look at a number of related themes: Regime change and women’s political influence; changes in women’s legal right to participate; women’s actual inclusion or lack of inclusion in political decision-making at various levels; political activism among immigrant women; new forms of political participation through demonstration, activism in the social media etc.; actions against the harassment of women in public life; changing discourses about women’s position in public life; Islamic feminism. The papers should be written in English or French (8-10.000 words). The language of the conference is English with simultaneous translation into Arabic.

Participants: 10-12 invited paper-givers, 4 from the Nordic countries, and 5-7 from the MENA region. The invited scholars will deliver original papers, which will constitute the foundation for the common book project.

The invited scholars are invited to send their papers before the 20th of November 2013 to [drude.dahlerup@statsvet.su.se](mailto:drude.dahlerup@statsvet.su.se).

The symposium will be open for app. 30 additional scholars, practitioners and media. The project pays all expenditures for the paper givers, but all other participants are expected to pay for their own travel and accommodation.

**Find out more.**



### **Joint Nordic Focus on Research Infrastructure - Looking to the Future**

**November 27-28, Scandic Hotell Hasselbacken, Stockholm**

The Nordic Council of Ministers, the Swedish Ministry of Education and Research, NordForsk and the Swedish Research Council invite you to a conference on Nordic Cooperation on Research Infrastructures.

The conference Joint Nordic Focus on Research Infrastructure - Looking to the Future will span a wide range of topics, all related to planned and existing large scale research facilities in the Nordic countries. It is aimed both at research leaders and policy makers.

**Find out more and how to register.**



### **Network for applied anthropology**

The network provides a platform for sharing information, experience and discussions regarding the applications of anthropology. It attempts to become the main European network for scientists and practitioners who believe that anthropological theories, approaches, methods and skills can also be used beyond academic boundaries – to solve problems in practice. The network focuses on the transfer of anthropological knowledge to private and public sectors and to profit and non-profit organisations. Some fields of interests of the network's members include business anthropology, design anthropology, organisational anthropology, anthropology of work, applied educational anthropology, tourism, policy-making, anthropological consulting, etc. The network is collaborating in an upcoming event:

**Why the world needs anthropologists - new fields for anthropology in Europe**

November 29, Amsterdam

**Find out more.**



### **Austere Histories Social Exclusion and the Erasure of Colonial Memories in European Societies 28-29 november, 2013. Arbetets museum, Norrköping**

I höst arrangerar REMESO, Institutet för forskning om migration, etnicitet och samhälle vid Linköpings universitet, ett internationellt symposium om sambandet mellan åtstramningspolitiken i dagens Europa och en starkare betoning av nationella och europeiska normer i historieskrivningen och kulturarvin-

stitutionerna. I fokus för symposiet står relationen mellan två fenomen. Det handlar å ena sidan om dagens åtstramningspolitik i ett Europa i kris, med skärpta migrationslagar, exkluderande arbetsmarknadspolitik, krympt social ansvarstagande och hårdare diskriminering av invandrare och minoriteter. Det är en utveckling som i sin tur hotar att urholka demokratins institutioner och medborgarliga rättigheter.

Å andra sidan skönjer vi hur minoriteter och migranter, deras historier och kulturella minnen marginaliseras i historieskrivning och kulturdebatt. En mer heroiserande och homogen bild av den egna nationen liksom av Europa och västvärlden betonas ofta. Nationalistiska perspektiv väcks till liv och många pläderar för en normativ kosmopolitanism där Europa står som global modell. Vad som går förlorat i denna process är bilden av den europeiska historiens mångfald och komplexitet, migranternas och minoriteternas minnen, liksom medvetenheten om de imperialistiska system som präglat kontinentens kultur. Vid symposiet medverkar en rad framstående forskare som ska undersöka sambanden mellan åtstramningen av politik och ekonomi (vad som i den engelskspråkiga världen kallas "politics of austerity") och en framväxande auktoritär historiesyn där mångkulturalismen, minoriteternas kollektiva minnen och kolonialismens arv görs osynliga.

Huvudföreläsare:

- Nicolas Bancel, Universitetet i Lausanne, Schweiz.
- Gurinder K Bhambra, The University of Warwick, Storbritannien.
- Manuela Boatca, Freie Universität, Berlin, Tyskland
- Nacira Guénif-Souilamas, Université de Paris VIII, Frankrike.
- Peo Hansen, REMESO, Linköpings universitet, Sverige.
- Lars Jensen, Universitetet i Roskilde, Danmark
- Nicola Labanca, Università degli Studi di Siena, Italien.
- Gert Oostindie, Universitetet i Leiden, Nederländerna
- Robbie Shilliam, Queen Mary, University of London, Storbritannien

Initiativtagare och vetenskapligt ansvarig är Professor Stefan Jonsson, REMESO. Symposiets språk är engelska. Avgiften för deltagande är 500 SEK för de som arbetar vid statliga institutioner och 625 SEK (inklusive skatt) för övriga. I deltagaravgiften ingår lunch, kaffe och kakor båda dagarna, samt reception på Norrköpings rådhus, torsdag kväll. För registrering och information om betalning gå till: <http://sleipner.isv.liu.se/event/>

För övriga frågor kontakta Julia Willen: [julia.willen@liu.se](mailto:julia.willen@liu.se)

### **RSC International Conference – Refugee voices Refugee Studies Centre, St Anne's College, Oxford March 24, 2014-March 25, 2014 Deadline: November 30**

The Refugee Studies Centre's international conference, 24-25 March 2014, will explore the voices and aesthetic expressions of those dispossessed, displaced and marginalised by the pre-eminence of the nation state. The Conference will bring together scholars from across the social sciences as well as researchers in cultural studies, literature and the humanities, to look beyond the nation state and international relations in order to give new attention to the voices and aspirations of refugees, stateless

persons and other forced migrants themselves.

Among the themes to be explored are historical and cultural sources and meanings of flight, exile and forced migration, as well as the significance of encampment, enclosures and forced settlement. Conference papers are sought which recognise and investigate unheard voices of forced migrants who exhibit adaptability, resilience and resistance in the 'grey zones' and borderlands between states and state bureaucracies.

Most academic disciplines, including refugee studies, and humanitarian practices adopt the nation-state's perspective in their approach to forced migrants. People must be tied to territory, and thus humanitarian practices are frequently about re-settlement either in the state of origin, the state of current emplacement or a third nation-state. However, the current realities of displacement situations do not support either current forced migration theory or most humanitarian aid practices, and an epistemological change in thinking about forced migrants, exiles and refugees is urgently required.

Some of the questions which might be addressed at the Conference include: Under what circumstances do refugees, exiles and forced migrants leave a nation state that is collapsing? How do they cope with existence outside the nation state? How are resilience and resistance to the 'bare life' of the refugee and exile expressed across different refugee experiences? What mechanisms and mediums are used to express loss, perseverance and hope? How do they perceive their futures and manipulate existing systems outside the nation state to achieve their goals of dignity, justice and freedom (i.e. wellbeing)? Abstracts are sought which investigate, among others, the following modes of expression:

Cultural expression: e.g. aesthetic expression through art, music, literature, story-telling; contextualising our understanding of refugee experiences.

Socio-Legal and Political expression: e.g. refugees' preferences not to be put in camps (Syria), or their preferences for durable solutions (e.g. when should repatriation happen for refugees from Burma).

Methodological/Ethical expression: e.g. the crucial role that refugees play in facilitating academic work (as translators, research assistants – but rarely as authors/academics); explorations of methodological concerns and research ethics such as that raised by 'second-hand' ethnography.

Meanings of voice: e.g. the need not only for articulation but also for dialogue/conversation; the difference between having voice and being heard – soliciting refugees' voices is one dimension but genuinely listening to what those voices say is a much deeper phenomenological process.

**Find out more.**

### **Administrative Ethnography**

**A collaborative workshop between the Public-Private Platform at Copenhagen Business School and the Australia and New Zealand School of Government**  
**April 10-12, 2014, Copenhagen Business School**  
**Deadline: December 13**

Outside of comparative politics, there is little ethnographic research in political science. There is even less in Public Administration. In Organization Studies, however, it is a well-established approach. This workshop will bring together these disciplines to assess critically the usefulness of the 'extended case study' in studying the public sector. The key question is 'how do things work around here'. The key method is observation. The key aim is to demonstrate not only that observational fieldwork is feasible in the public sector but also that it can deliver relevant findings.

Aronoff and Kubik (2013, 56-7 drawing on Burawoy 1998) argue that the extended case study is characterized by (1) 'situational analysis' that (2) takes 'actors' own cultural perspective seriously' and is (3) 'reflexive'. In everyday language, we invite the submission of papers that observe administrative dramas.

Observation may be the defining method in ethnography but there are many other tools: in-depth recorded interviews, focus groups, historical archives, textual analysis of official documents, biographies, memoirs and diaries, oral histories, recorded interviews, and informal conversations (see for example Shore 2000, 7-11). We welcome contributions that employ any combination of ethnographic tools.

The workshop and subsequent publication will be in English. We will seek publication as either a research monograph published by Palgrave-Macmillan or as a special issue of the Journal of Organizational Ethnography.

**Find out more.**

### **CASA 2014**

**Hiroshima, Japan**  
**March 17-18, 2014**  
**Deadline: December 15**

The Conference on Anthropology & Sustainability in Asia is a biennial event. CASA 2014 will provide a two-day interdisciplinary platform for scholars, researchers, policymakers, entrepreneurs, students, and practitioners. Selection of Hiroshima as the venue site provides the ideal backdrop for a conference that will draw researchers and scholars from around Asia to discuss the importance of anthropology in regards to the CASA 2014 theme: Anthropological Perspectives on Holistic Sustainability.

Under the theme of Anthropological Perspectives on Holistic Sustainability, CASA 2014 welcomes submissions from the following areas:

- Cultural Sustainability
- Social Sustainability
- Political Sustainability
- Economic Sustainability
- Archaeology and Sustainability

- Linguistic Sustainability
- Biological Sustainability
- Other areas (Please specify)

Sustainability is a term of recent origin with widespread contemporary saliency. In its popular use, sustainability tends to focus mostly on issues of natural environment. The lens of environmental sustainability raises questions such as:

- Can the natural world recover from damage caused by human activity at a rate faster than the damage is done?
- Is the use of natural resources at a rate that is compatible with their regeneration?
- What changes in human practice can lead to long-term availability of necessary natural resources?

This conference considers the contributions that anthropology can make to expanding the horizons of sustainability.

#### **Find out more.**

#### **Memory and Recovery: Anthropological Association of Ireland Conference**

**February 14-15, 2014, Sligo Institute of Technology**

**Deadline: December 16**

Paul Connerton, among others, has analysed the ways in which societies strive to remember and forget. This body of work draws attention to the techniques by which remembering and forgetting are accomplished and distinguishes between different forms and functions of forgetting. Focusing on the 'recovery' of social memories, this conference examines how memory is dis- or re-interred through social processes, how recovered memories are challenged or legitimised, and how processes of recovery relate to particular historical moments.

We invite contributions on themes related but not restricted to:

- How do public commemorations and anniversaries engineer the recovery of social memory? To what extent is this process intentional, consensual, negotiated, or imposed?
- As archaeology uncovers elements of the ancient past, how are its discoveries being harnessed to present day concerns and future economic recovery?
- What would recovery from the recent crisis of capitalism look like? Does 'recovery' mean: a resumption of 'business as usual'; a re-concealment of problems that have been revealed; a regaining of lost wealth; the healing of a diseased system? How can remembering be an 'antidote' to current economic ills?
- When 'recovery' is accepted as a collective national goal, what is it we believe we have lost?
- How does nostalgia shape the kind of memories which are recovered?
- How does 'recovery' - as it features in the language of addiction - relate to other, more collective, forms of recovery?
- What events will not be remembered in this period of centenary celebration? What memories are going to be covered over once again?
- What types of memory are involved in commemoration processes: heritage, national, biographical, embodied, neurological modes of memory? What stages of memory are involved, and what places of

memory will become important in the coming decade and why?

- What is the role of place in conjuring, stabilising and preserving memory? What places will become important for remembering in the coming decade and why?
- Where are these places that define particular relationships to the past and what tools can we use to chart the moral geography of such 'lieux de mémoires', e.g. the tomb of the unknown soldier (a clear example of recovering what is 'unrememberable')?
- What other sites are important in collective remembrance, e.g. archives?

#### **Find out more.**

#### **The Fiscal State and Social Citizenship II: Theorizing tax avoidance from socio-cultural perspectives**

**Deadline: January 15, 2014**

We call for abstracts to the second workshop on The Fiscal State and Social Citizenship taking place March 13-14, 2014 in Linköping. Our aim is to continue the fruitful discussion initiated in the first workshop in spring 2013 at Umeå University and the diverse research routes there laid out. In this second workshop we broaden the focus to include theorizing tax avoidance from socio-cultural perspectives. For inspiration we have two key note speakers that have contributed widely to establish the field internationally:

- Bill Maurer, Professor of Anthropology, UC Irvine
- Lynne Oats, Professor of Taxation and Accounting, University of Exeter

Another inspiration will be a panel discussion on tax avoidance with participants offering diverse theoretical views and angles: Steven Sampson, Professor in Anthropology, Lund University and Hans Sjögren, Professor of Economic History, Linköping University are already confirmed and in addition there will be a representative from the Swedish Tax Agency and a legal scholar. Moderator Åsa Gunnarsson.

In this call for abstracts we invite scholars, practitioners and activists interested in the issue of taxation, tax avoidance and their socio-cultural impact. Please send an abstract of max. 300 words to **FC-2014@liu.se** no later than January 15, 2014.

Taxes do not only provide economic funding for infrastructure, welfare, and defense but its mere existence raises seemingly eternal political and moral questions in society. Fiscal issues are as topical as they ever were, yet so utterly differently debated in diverse countries.

The Nordic countries provide in this perspective an interesting field for study. The taxes are by international comparison high and so is tax payers' compliance. The Nordic tax collecting agencies work actively to enhance compliance and do not only perform their fiscal duties, but aim to convey a role in society that is more encompassing with a moral message. This can be exemplified with their mottos and mission on each website. VERO, the Finnish tax agency has a collective aim that "the Finnish welfare is created hand in hand", in Denmark SKAT states that they "secure a just and efficient financing of our future public sector", the Norwegian Skatteetaten has the goal "to secure the welfare states funding". The Swedish Tax Agency boldly emphasises that "our vision is a society where everybody wants to do the right thing" or perhaps more specifically

"do one's fair share. Their quest for minimizing tax faults is very important for the Tax Agencies legitimacy in each society.

In contrast to these governmental fiscal endeavors, there are many examples of people, corporations, organizations and also municipalities that minimize, avoid and evade paying taxes. These strategies and practices and their impact on society in diverse empirical contexts is the subject for this workshop. Corporations are invariably profit-seeking, and thereby aim to minimize costs. Still, businesses apply many different strategies in regards to taxes: from law-abiding planning to the more ethically questionable deferral schemes involving so-called tax paradises. People also apply various means and morals towards their tax paying strategies. Incomes taxes are for the employed difficult to avoid, but there are various ways to avoid consumption taxes such as buying work off the books, deduct costs of various sorts, and even involvement in straight out economic crimes. By analyzing the actors' strategies and practices that violate the governmental agendas, we welcome contributions that shed light on the relationships between cultural aspects, economic institutions, and political responsibility.

#### Examples of research questions

- Who occupy this void beyond the moral and 'right' tax paying entities? What implications do the creation, interpretation, and practices of tax laws have on everyday life? What effects does tax evasion have on behavioral patterns, social relations, normative standards and institutional framework?
- Are there circumstances when tax avoidance is made licit? If so, who make them licit? What strategies do exist; both to avoid taxes and to stop the avoidance, and what impact do they have? Does perceived taxpayer behavior affect cultural attitudes toward tax-evasion? Do these values differ between nations as well as between social groups, or between urban and rural areas, and why is this the case? What values make citizens comply with in order to avoid paying diverse type of taxes?
- How does lobbying and remittance institutions impact the creation of new tax laws? As an overall question - what is the impact of tax cheating on democracy and sovereignty?

**Åsa Gunnarson**, Professor of Law

**Lotta Björklund Larsen**, PhD



#### The Sixth Annual ISHTIP Workshop 2014

#### The Instability of Intellectual Property

July 2-4, 2014 Uppsala, Sweden

Deadline: January 15, 2014

Hosted by the Department of Archival Science, Library & Information Science and Museology & Heritage Studies (ALM), Uppsala University in collaboration with the Faculty of Law, Uppsala University and Linköping University.

The International Society for the History and Theory of Intellectual Property invites to its sixth annual workshop. This time it will be held at Uppsala University and focus on the ways in which intellectual property moves and travels across disciplinary, legal, linguistic, and geopolitical borders. Instability can refer to the way intellectual property law seeks to pin down a legal regime for increasingly unstable works. Instability can re-

fer to the interdisciplinarity of intellectual property scholarship, as it tries to navigate and expand across and beyond disciplinary traditions. Instability can refer to the many processes of cultural and legal translation and transculturation involved in flows of culture.

We encourage a broad variety of historical and/or contemporary topics that explore interdisciplinary and international aspects of intellectual property, engaging with the diversity and plurality of legal and linguistic traditions. We are particularly interested in receiving contributions that deploy a self-reflexive epistemological outlook on the study of intellectual property.

Possible topics include but are not limited to:

- translation and appropriation
- perceptions of instability in different times and places and strategies deployed for dealing with that instability
- transnationalism
- legal borrowing
- comparative legal and cultural studies
- hybridity (in both cultural and legal terms, for instance scientific property)
- processes of commodification and conversion
- the interplay between international, regional and local law/culture
- IP from below
- "centre-periphery" relations
- interchanges, translations and borrowings between various intellectual properties and jurisdictions

Submissions of paper proposals should be made to **ishtip2014@gmail.com** and include a 300 word abstract, a one paragraph author bio and two page CV.

Please note that after the workshop, presenters will be invited to submit revised papers for publication in a special issue of the peer-reviewed, open access journal Culture Unbound <http://www.cultureunbound.ep.liu.se>

#### Find out more.



#### Välkommen till Forte Talks 2014!

25-26 mars 2014, Nacka Strandmässan, Stockholm

25-26 mars 2014 kommer framstående internationella och svenska forskare och beslutsfattare inom hälsa, arbetsliv och välfärd att呈现出 och diskutera klyftorna i Sverige. Hur det ser ut i dag och vad väntar oss i framtiden? Och inte minst hur forskningen kan bidra till kloka och välgrundade lösningar.

Hälsa, arbetsliv och välfärd är förknippade med centrala värden i det svenska samhället. Ändå får inte alla del av välfärden. Kommer vi att se ökade skillnader mellan olika grupper i samhället? Mellan barn med olika uppväxtvillkor, mellan äldre och yngre, mellan de som är etablerade på arbetsmarknaden och de som står utanför, mellan friska och sjuka, mellan stad och land samt mellan infödda och utlandsfödda svenskar.

Vad beror dessa dramatiska förändringar på? Hänger de samman eller har de oberoende orsaker? Hur ser den globala utvecklingen ut?

Forskningen spelar en viktig roll för att minska de spänningar som kan uppstå, både genom att bidra med kunskap och

genom att hitta nya problemformuleringar. För att förändring ska ske är samverkan mellan samhällets olika aktörer avgörande.

Med Forte Talks vill vi skapa en mötesplats för kunskapsutbyte mellan forskare, beslutsfattare, brukare och övriga aktörer som på olika sätt arbetar med eller är intresserade av mänskors hälsa, välfärd och arbetsliv.

**För mer information.**